

# **Quotation Advert**

**Opening Date:** 

04/08/2023

Closing Date:

15/08/2023

**Closing Time:** 

11:00

INSTITUTION DETAILS

Institution Name:

Charles Johnson Memorial Hospital

Province:

KwaZulu-Natal

Department of entity:

Department of Health

Division or section:

Supply Chain Management

Place where goods/ service is required:

Charles Johnson Memorial Hospital

**Date Submitted:** 

04/08/2023

ITEM CATEGORY AND DETAILS

Quotation number:

CJM00120/2023/2024

Item Category:

Services

Item Description:

Supply and Install wooden double doors at mortury

COMPULSORY BRIEFING SESSION / SITE VISIT

Select Type:

Complusory Briefing

Time:

11H00

Venue:

Workshop

QUOTES CAN BE COLLECTED FROM:

KZN Health Website

QUOTATION MUST BE DEPOSITED ON THE TENDER BOX NEXT TO OPD GATE CJM HOSPITAL

**ENQUIRIES REGARDING ADVERT MAY BE DIRECTED TO:** 

Name:

Mr M.J Sithole

Email:

-Mzothule.Sithole@kznhealth.gov.za

Contact number: 034 271 6446/5

Finance Manager Name:

Mr E.M Mahlinza

Finance Manage signature:



|                                       |                                         | Į                                          | ARTIQULARS OF QU                       | OTATION                                     | HOSPITAL            |                                       |                                       |
|---------------------------------------|-----------------------------------------|--------------------------------------------|----------------------------------------|---------------------------------------------|---------------------|---------------------------------------|---------------------------------------|
| YOU ARE HEREBY INV                    | TED TO QUOTE F                          | OR REQUIREMENT                             | SAT: CHARLES JO                        | DHNSON MEMORIAL                             |                     |                                       |                                       |
| FACSIMILE NUMBER:                     | 034 271 1671                            |                                            | E-MAIL ADDRESS:                        | Mzothule.Sithole@i                          | kznhealth.go        | v.za                                  |                                       |
| PHYSICAL ADDRESS:                     | LOT 92 HLUB                             | I STREET MAIN R                            | ROAD NQUTU 3135                        |                                             |                     |                                       |                                       |
| QUOTE NUMBER: _                       | ZNQ / CJM                               | 1 00120                                    | , 2023 <sub>-</sub> 2024               |                                             |                     | VALIDITY PERIOD:                      | 60 DAYS                               |
| DATE ADVERTISED:                      | 04 /08 /2023                            |                                            | CLOSING DATE:                          | 15 /028 /2023                               |                     | CLOSING TIME:                         | 11:00                                 |
| DESCRIPTION:                          | SUPPLY AND                              | INSTALL WO                                 | OODEN DOUBL                            | E DOORS AT M                                | ORTURY              |                                       |                                       |
| CONTRACT PERIOD (                     | IF APPLICABLE):                         | ONCE OFF                                   |                                        |                                             |                     |                                       |                                       |
| DEPOSITED IN THE C                    | UOTE BOX SITUAT                         | red at <i>(STREET AE</i><br>AL HOSPITAL, T | DDRESS):<br>ENDER BOX NE               | XT TO OPD GATE,                             | LOT 92 HL           | UBI STREET                            |                                       |
| MAIN ROAD NOL                         | JTU 3135                                |                                            |                                        |                                             |                     |                                       | <del></del>                           |
| ENQUIRIES REGARD                      | M.J SITHOLE                             |                                            |                                        | TELEPHONE NUMBER:                           | 034 271 6           | 446 /5/7                              |                                       |
| E-MAIL ADDRESS:                       | Mzothule.Sithol                         | le@kznhealthg                              | ov.za                                  |                                             |                     |                                       |                                       |
| ENQUIRIES REGARD                      | ING <u>TECHNICAL IN</u><br>Mr T. MASONE | NFORMATION MAY<br>DO                       | BE DIRECTED TO:                        | TELEPHONE NUMBER:                           | 034 271 6           | 5522                                  |                                       |
| E-MAIL ADDRESS:                       | N/A                                     |                                            |                                        |                                             |                     |                                       |                                       |
| Bidders should ensu                   | re that quotes are                      | delivered timeously                        | to the correct addres                  | s. If the quote is late, it t               | will not be ac      | cepted for considera                  | tion.                                 |
| The quote box is oper                 | ı from 08:00 to 15:30                   | ).                                         |                                        |                                             |                     |                                       |                                       |
|                                       |                                         |                                            | ORMS (NOT TO BE I                      |                                             |                     |                                       |                                       |
| THIS QUOTE IS SUB<br>REGULATIONS, 202 | JECT TO THE PRE<br>2, THE GENERAL C     | CONDITIONS OF CO                           | NIRACE (GCC) AND                       | AMEWORK ACT AND TH<br>IF APPLICABLE, ANY OT |                     | ITIAL PROCURÉMEN<br>L CONDITIONS OF C | T<br>ONTRACT.                         |
|                                       |                                         | THE FOLLOWIN<br>FAILURE TO DO SO           | G PARTICULARS OF<br>) MAY RESULT IN YO | BIDDER MUST BE FURN<br>UR QUOTE BEING DISQ  | IISHED<br>WALIFIED) |                                       |                                       |
| NAME OF BIDDER:                       |                                         |                                            |                                        |                                             |                     |                                       | · · · · · · · · · · · · · · · · · · · |
| E-MAIL ADDRESS:                       |                                         |                                            |                                        |                                             |                     |                                       | ·····                                 |
| POSTAL ADDRESS:                       |                                         |                                            |                                        |                                             |                     |                                       |                                       |
| STREET ADDRESS:                       |                                         |                                            |                                        |                                             |                     |                                       |                                       |
| TELEPHONE NUMB                        | ER:                                     |                                            |                                        | FACSIMILE NUMBER:                           |                     |                                       | III                                   |
| CELLPHONE NUME                        | SER:                                    |                                            |                                        | SARS PIN:                                   |                     |                                       |                                       |
| VAT REGISTRATIO                       | N NUMBER (If VAT                        | vendor):                                   |                                        | <del></del>                                 |                     |                                       |                                       |
|                                       |                                         | ISTRATION (CSD) N                          | 10.                                    | MAAA                                        |                     |                                       |                                       |
| UNIQUE REGISTRA                       | ATION REFERENCE                         | :<br>                                      |                                        |                                             |                     |                                       |                                       |
|                                       |                                         |                                            |                                        |                                             |                     |                                       |                                       |



| IOTE NUMBEF    |                 | V AND IN           | STALL WAADE      | EN DOUBLE DOORS AT             | MORTURY          |                 |          |          |
|----------------|-----------------|--------------------|------------------|--------------------------------|------------------|-----------------|----------|----------|
| SCRIPTION:     |                 |                    |                  | IMPLEMENTATION OF SPECIFIC G   |                  | PPR 2022:       | POINTS / | ALLOCATE |
| motion of Sout |                 |                    | CCORDING TO THE  | INIPLEMENTATION OF STEERING    | ***              |                 |          | 20       |
|                |                 | <u> </u>           |                  |                                |                  | COUNTRY OF      | 1 p      | RICE     |
| N NUMBER       | QUANTITY        | UNIT OF<br>MEASURE | DESCRIPTION      | `                              | BRAND &<br>MODEL | MANUFACTUR<br>E | R        | С        |
|                | 04 each         |                    | SUPPLY           | AND INSTALL WOODEN             |                  |                 |          |          |
|                |                 |                    | DOUBLE           | DOORS AT MORTURY               |                  |                 | <u> </u> |          |
|                |                 |                    |                  |                                |                  |                 |          |          |
|                |                 |                    | COMPAN           | NY SHOULD HAVE CIDB            |                  |                 |          |          |
|                |                 |                    | GRADE:           | ONLY 1GB AND ABOVE             |                  |                 |          |          |
|                |                 |                    |                  |                                |                  |                 |          |          |
|                |                 |                    |                  | SITE BRIEFING                  |                  |                 |          |          |
|                | ļ               |                    | DAT              | E : 10 AUGUST 2023             |                  |                 |          |          |
|                |                 |                    | DI               | TIME : 11H00<br>ACE : WORKSHOP |                  |                 |          |          |
|                |                 |                    |                  | ACL: WORKOTO                   |                  |                 |          |          |
|                |                 |                    | NB = SPE         | ECIFICATION ATTACHE            | D                |                 |          |          |
|                |                 |                    | NB =             | DOCUMENT MUST BE               |                  |                 |          |          |
|                |                 |                    |                  | NLOADED BY WEBSITE             |                  |                 |          |          |
|                |                 |                    |                  |                                |                  |                 |          |          |
|                |                 |                    |                  |                                |                  |                 |          |          |
|                |                 |                    |                  |                                |                  |                 |          |          |
|                |                 |                    |                  |                                |                  |                 |          |          |
| VALUE ADDE     | <br>ED TAX @ 15 | (Only if VA        | T Vendor)        |                                |                  | <u> </u>        |          |          |
| TOTAL QUO      | TATION PRIC     | E (VALIDITY        | PERIOD 60 Days)  |                                |                  | <u></u>         |          | YES      |
| IS THE PRICE   | E FIRM?         |                    | E SPECIFICATION? | s, specification?              |                  |                 |          | YES YES  |

CAPACITY UNDER WHICH THIS QUOTE IS SIGNED:

DATE: \_\_\_



BIDDER'S DISCLOSURE

SBD 4

### PURPOSE OF THE FORM

NAME OF BIDDER

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder.

|                 | Where a person/s are listed in the Register for Tender Defaulters ar from the bid process.                                                                                                                                           | d / or the List of Restricted Supplier                                                                               | rs, that person will automatically be                                                                                  | disqualified              |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 2               | BIDDER'S DECLARATION                                                                                                                                                                                                                 |                                                                                                                      |                                                                                                                        |                           |
| 2.1.            | <ol> <li>Is the bidder, or any of its directors / trustees / shareholders / membenterprise, employed by the state?</li> </ol>                                                                                                        | ers / partners or any person having                                                                                  | a controlling interest 1 in the                                                                                        | YES / NO                  |
| 2.1.1.          | 1.1. If so, furnish particulars of the names, individual identity numbers, a<br>shareholders / members/ partners or any person having a controlling                                                                                  |                                                                                                                      |                                                                                                                        | trustees /                |
|                 | FULL NAME IDENTITY N                                                                                                                                                                                                                 |                                                                                                                      | NAME OF STATE INSTITUTION                                                                                              |                           |
|                 |                                                                                                                                                                                                                                      |                                                                                                                      |                                                                                                                        |                           |
|                 |                                                                                                                                                                                                                                      |                                                                                                                      |                                                                                                                        |                           |
|                 |                                                                                                                                                                                                                                      |                                                                                                                      |                                                                                                                        |                           |
|                 |                                                                                                                                                                                                                                      |                                                                                                                      |                                                                                                                        |                           |
| 2.2.            | Do you, or any person connected with the bidder, have a relationship                                                                                                                                                                 | ip with any person who is employed                                                                                   | by the procuring institution?                                                                                          | YES / NO                  |
| 2.2.1.          | 2.1. If so, furnish particulars:                                                                                                                                                                                                     |                                                                                                                      | · · · · · · · · · · · · · · · · · · ·                                                                                  |                           |
| 2.3.            | <ol> <li>Does the bidder or any of its directors / trustees / shareholders / me<br/>enterprise have any interest in any other related enterprise whether</li> </ol>                                                                  |                                                                                                                      |                                                                                                                        | YES / NO                  |
| 2.3.1.          | 3.1. If so, furnish particulars:                                                                                                                                                                                                     |                                                                                                                      |                                                                                                                        |                           |
| 3               | DECLARATION                                                                                                                                                                                                                          |                                                                                                                      |                                                                                                                        |                           |
|                 | I, the undersigned,(name)                                                                                                                                                                                                            |                                                                                                                      | submitting the accompanying bid, d                                                                                     | o hereby make             |
| 3.1.            | .1. I have read and I understand the contents of this disclosure;                                                                                                                                                                    |                                                                                                                      |                                                                                                                        |                           |
| 3.2.            | <ol> <li>I understand that the accompanying bid will be disqualified if this dis</li> </ol>                                                                                                                                          | sclosure is found not to be true and                                                                                 | complete in every respect;                                                                                             |                           |
| 3.3.            | <ol><li>The bidder has arrived at the accompanying bid independently from</li></ol>                                                                                                                                                  | n, and without consultation, commun                                                                                  | nication, agreement or arrangement                                                                                     | with any                  |
|                 | competitor. However, communication between partners in a joint ve                                                                                                                                                                    |                                                                                                                      |                                                                                                                        |                           |
| 3.4.            | 4. In addition, there have been no consultations, communications, agr<br>specifications, prices, including methods, factors or formulas used t<br>submit the bid, bidding with the intention not to win the bid and con-<br>relates. | o calculate prices, market allocation                                                                                | n, the intention or decision to submit                                                                                 | or not to                 |
| 3.5.            | .5. The terms of the accompanying bid have not been, and will not be, time of the official bid opening or of the awarding of the contract.                                                                                           | disclosed by the bidder, directly or                                                                                 | indirectly, to any competitor, prior to                                                                                | the date and              |
| 3.6.            | relation to this procurement process prior to and during the bidding institution; and the bidder was not involved in the drafting of the spe                                                                                         | process except to provide clarificati<br>ecifications or terms of reference for                                      | on on the bid submitted where so re<br>this bid.                                                                       | equired by the            |
| 3.7.            |                                                                                                                                                                                                                                      | edy provided to combat any restricti<br>nvestigation and possible imposition<br>• National Prosecuting Authority (Ni | ve practices related to bids and con<br>n of administrative penalties in term<br>PA) for criminal investigation and or | s of section 59<br>may be |
| I CER           | CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2                                                                                                                                                                            | 2 and 3 ABOVE IS CORRECT.                                                                                            |                                                                                                                        |                           |
| I ACCI<br>PREVI | ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST N<br>REVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAC                                                                                                                 | AE IN TERMS OF PARAGRAPH 6<br>BEMENT SYSTEM SHOULD THIS                                                              | OF PFMA SCM INSTRUCTION 03<br>DECLARATION PROVE TO BE FA                                                               | OF 2021/22 ON<br>LSE.     |

POSITION

SIGNATURE

DATE

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and decisions of the enterprise.

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.



GENERAL CONDITIONS OF CONTRACT

GCC

#### NOTES

The purpose of this document is to:

- (i) Draw special attention to certain general conditions applicable to government bids, contracts and orders; and
- ii) To ensure that clients be familiar with regard to the rights and obligations of all parties involved in doing business with government.

In this document words in the singular also mean in the plural and vice versa and words in the masculine also mean in the feminine and neuter.

- The General Conditions of Contract will form part of all bid/quotation documents and may not be amended.
- Special Conditions of Contract (SCC) relevant to a specific bid, should be compiled separately for every bid (if applicable) and will supplement the General Conditions of Contract. Whenever there is a conflict, the provisions in the SCC shall prevail.

#### 1 Definitions

The following terms shall be interpreted as indicated:

- 1.1. "Closing time" means the date and hour specified in the bidding documents for the receipt of bids.
- 1.2. "Contract" means the written agreement entered into between the purchaser and the supplier, as recorded in the contract form signed by the parties, including all attachments and appendices thereto and all documents incorporated by reference therein.
- 1.3. "Contract price" means the price payable to the supplier under the contract for the full and proper performance of his contractual obligations.
- 1.4. "Corrupt practice" means the offering, giving, receiving, or soliciting of any thing of value to influence the action of a public official in the procurement process or in contract execution.
- 1.5. "Countervailing duties" are imposed in cases where an enterprise abroad is subsidized by its government and encouraged to market its products internationally.
- "Country of origin" means the place where the goods were mined, grown or produced or from which the services are supplied. Goods are produced when, through manufacturing, processing or substantial and major assembly of components, a commercially recognized new product results that is substantially different in basic characteristics or in purpose or utility from its components.
- 1.7. "Day" means calendar day.
- 1.8. "Delivery" means delivery in compliance of the conditions of the contract or order.
- 1.9. "Delivery ex stock" means immediate delivery directly from stock actually on hand.
- 1.10. "Delivery into consignees store or to his site" means delivered and unloaded in the specified store or depot or on the specified site in compliance with the conditions of the contract or order, the supplier bearing all risks and charges involved until the supplies are so delivered and a valid receipt is obtained.
- 1.11. "Dumping" occurs when a private enterprise abroad market its goods on own initiative in the RSA at lower prices than that of the country of origin and which have the potential to harm the local industries in the RSA
- 1.12. "Force majeure" means an event beyond the control of the supplier and not involving the supplier's fault or negligence and not foreseeable. Such events may include, but is not restricted to, acts of the purchaser in its sovereign capacity, wars or revolutions, fires, floods, epidemics, quarantine restrictions and freight embargoes.
- 1.13. "Fraudulent practice" means a misrepresentation of facts in order to influence a procurement process or the execution of a contract to the detriment of any bidder, and includes collusive practice among bidders (prior to or after bid submission) designed to establish bid prices at artificial non-competitive levels and to deprive the bidder of the benefits of free and open competition.
- 1.14. "GCC" means the General Conditions of Contract.
- 1.15. "Goods" means all of the equipment, machinery, and/or other materials that the supplier is required to supply to the purchaser under the contract.
- 1.16. "Imported content" means that portion of the bidding price represented by the cost of components, parts or materials which have been or are still to be imported (whether by the supplier or his subcontractors) and which costs are inclusive of the costs abroad, plus freight and other direct importation costs such as landing costs, dock dues, import duty, sales duty or other similar tax or duty at the South African place of entry as well as transportation and handling charges to the factory in the Republic where the supplies covered by the bid will be manufactured.
- 1.17. "Local content" means that portion of the bidding price which is not included in the imported content provided that local manufacture does take place.
- 1.18. "Manufacture" means the production of products in a factory using labour, materials, components and machinery and includes other related value-adding activities.
- 1.19. "Order" means an official written order issued for the supply of goods or works or the rendering of a service.
- 1.20. "Project site," where applicable, means the place indicated in bidding documents.
- 1,21. "Purchaser" means the organization purchasing the goods.
- 1,22, "Republic" means the Republic of South Africa.
- 1.23. "SCC" means the Special Conditions of Contract.
- 1.24. "Services" means those functional services ancillary to the supply of the goods, such as transportation and any other incidental services, such as installation, commissioning, provision of technical assistance, training, catering, gardening, security, maintenance and other such obligations of the supplier covered under the contract.
- 1.25. "Written" or "in writing" means handwritten in ink or any form of electronic or mechanical writing.

### 2 Application

- 2.1. These general conditions are applicable to all bids, contracts and orders including bids for functional and professional services, sales, hiring, letting and the granting or acquiring of rights, but excluding immovable property, unless otherwise indicated in the bidding documents.
- 2.2. Where applicable, special conditions of contract are also laid down to cover specific supplies, services or works.
- 2.3. Where such special conditions of contract are in conflict with these general conditions, the special conditions shall apply.

### 3 General

- 3.1. Unless otherwise indicated in the bidding documents, the purchaser shall not be liable for any expense incurred in the preparation and submission of a bid. Where applicable a non-refundable fee for documents may be charged.
- 3.2. With certain exceptions, invitations to bid are only published in the Government Tender Bulletin. The Government Tender Bulletin may be obtained directly from the Government Printer, Private Bag X85, Pretoria 0001, or accessed electronically from www.treasury.gov.za



#### 4 Standards

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4.1. The goods supplied shall conform to the standards mentioned in the bidding documents and specifications.

#### 5 Use of contract documents and Information; inspection.

- 5.1. The supplier shall not, without the purchaser's prior written consent, disclose the contract, or any provision thereof, or any specification, plan, drawing, pattern, sample, or information furnished by or on behalf of the purchaser in connection therewith, to any person other than a person employed by the supplier in the performance of the contract. Disclosure to any such employed person shall be made in confidence and shall extend only so far as may be necessary for purposes of such performance.
- 5.2. The supplier shall not, without the purchaser's prior written consent, make use of any document or information mentioned in GCC clause 5.1 except for purchases of performing the contract.
- 5.3. Any document, other than the contract itself mentioned in GCC clause 5.1 shall remain the property of the purchaser and shall be returned (all copies) to the purchaser on completion of the supplier's performance under the contract if so required by the purchaser.
- 5.4. The supplier shall permit the purchaser to inspect the supplier's records relating to the performance of the supplier and to have them audited by auditors appointed by the purchaser, if so required by the purchaser.

#### 6 Patent rights

6.1. The supplier shall indemnify the purchaser against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the goods or any part thereof by the purchaser.

#### 7 Performance security

- 7.1. Within thirty (30) days of receipt of the notification of contract award, the successful bidder shall furnish to the purchaser the performance security of the amount specified in SCC.
- 7.2. The proceeds of the performance security shall be payable to the purchaser as compensation for any loss resulting from the supplier's fallure to complete his obligations under the contract.
- 7.3. The performance security shall be denominated in the currency of the contract, or in a freely convertible currency acceptable to the purchaser and shall be in one of the following forms:
  - (a) a bank guarantee or an irrevocable letter of credit issued by a reputable bank located in the purchaser's country or abroad, acceptable to the purchaser, in the form provided in the bidding documents or another form acceptable to the purchaser; or
  - (b) a cashler's or certified cheque
- 7.4. The performance security will be discharged by the purchaser and returned to the supplier not later than thirty (30) days following the date of completion of the supplier's performance obligations under the contract, including any warranty obligations, unless otherwise specified in SCC.

#### 8 Inspections, tests and analyses

- 8.1. All pre-bidding testing will be for the account of the bidder.
- 8.2. If it is a bid condition that supplies to be produced or services to be rendered should at any stage during production or execution or on completion be subject to inspection, the premises of the bidder or contractor shall be open, at all reasonable hours, for inspection by a representative of the Department or an organization acting on behalf of the Department.
- 8.3. If there are no inspection requirements indicated in the bidding documents and no mention is made in the contract, but during the contract period it is decided that inspections shall be carried out, the purchaser shall itself make the necessary arrangements, including payment arrangements with the testing authority concerned.
- 8.4. If the inspections, tests and analyses referred to in clauses 8.2 and 8.3 show the supplies to be in accordance with the contract requirements, the cost of the inspections, tests and analyses shall be defrayed by the purchaser.
- 8.5. Where the supplies or services referred to in clauses 8.2 and 8.3 do not comply with the contract requirements, irrespective of whether such supplies or services are accepted or not, the cost in connection with these inspections, tests or analyses shall be defrayed by the supplier.
- 8.6. Supplies and services which are referred to in clauses 8.2 and 8.3 and which do not comply with the contract requirements may be rejected.
- 8.7. Any contract supplies may on or after delivery be inspected, tested or analyzed and may be rejected if found not to comply with the requirements of the contract. Such rejected supplies shall be held at the cost and risk of the supplier who shall, when called upon, remove them immediately at his own cost and forthwith substitute them with supplies which do comply with the requirements of the contract. Failing such removal the rejected supplies shall be returned at the suppliers cost and risk. Should the supplier fail to provide the substitute supplies forthwith, the purchaser may, without giving the supplier further opportunity to substitute the rejected supplies, purchase such supplies as may be necessary at the expense of the supplier.
- 8.8. The provisions of clauses 8.4 to 8.7 shall not prejudice the right of the purchaser to cancel the contract on account of a breach of the conditions thereof, or to act in terms of Clause 23 of GCC.

### 9 Packing

- 9.1. The supplier shall provide such packing of the goods as is required to prevent their damage or deterioration during transit to their final destination, as indicated in the contract. The packing shall be sufficient to withstand, without limitation, rough handling during transit and exposure to extreme temperatures, salt and precipitation during transit, and open storage. Packing, case size and weights shall take into consideration, where appropriate, the remoteness of the goods' final destination and the absence of heavy handling facilities at all points in transit.
- 9.2. The packing, marking, and documentation within and outside the packages shall comply strictly with such special requirements as shall be expressly provided for in the contract, including additional requirements, if any, specified in SCC, and in any subsequent instructions ordered by the purchaser.

### 10 Delivery and documents

- 10.1. Delivery of the goods shall be made by the supplier in accordance with the terms specified in the contract. The details of shipping and/or other documents to be furnished by the supplier are specified in SCC.
- 10.2. Documents to be submitted by the supplier are specified in SCC.

### 11 Insurance

11.1. The goods supplied under the contract shall be fully insured in a freely convertible currency against loss or damage incidental to manufacture or acquisition, transportation, storage and delivery in the manner specified in the SCC.



#### 12 Transportation

12.1. Should a price other than an all-inclusive delivered price be required, this shall be specified in the SCC.

#### 13 Incidental services

- 13.1. The supplier may be required to provide any or all of the following services, including additional services, if any, specified in SCC:
  - (a) performance or supervision of on-site assembly and/or commissioning of the supplied goods;
  - (b) furnishing of tools required for assembly and/or maintenance of the supplied goods;
  - (c) furnishing of a detailed operations and maintenance manual for each appropriate unit of the supplied goods;
  - (d) performance or supervision or maintenance and/or repair of the supplied goods, for a period of time agreed by the parties, provided that this service shall not relieve the supplier of any warranty obligations under this contract; and
  - (e) training of the purchaser's personnel, at the supplier's plant and/or on-site, in assembly, start-up, operation, maintenance, and/or repair of the
- 13.2. Prices charged by the supplier for incidental services, if not included in the contract price for the goods, shall be agreed upon in advance by the parties and shall not exceed the prevailing rates charged to other parties by the supplier for similar services.

#### 14 Spare parts

14.1.

As specified in SCC, the supplier may be required to provide any or all of the following materials, notifications, and information pertaining to spare parts manufactured or distributed by the supplier:

- (a) such spare parts as the purchaser may elect to purchase from the supplier, provided that this election shall not relieve the supplier of any warranty obligations under the contract; and
- (b) in the event of termination of production of the spare parts:
  - (i) Advance notification to the purchaser of the pending termination, in sufficient time to permit the purchaser to procure needed requirements; and
  - (ii) following such termination, furnishing at no cost to the purchaser, the blueprints, drawings, and specifications of the spare parts, if requested.

#### 15 Warranty

- 15.1. The supplier warrants that the goods supplied under the contract are new, unused, of the most recent or current models, and that they incorporate all recent improvements in design and materials unless provided otherwise in the contract. The supplier further warrants that all goods supplied under this contract shall have no defect, arising from design, materials, or workmanship (except when the design and/or material is required by the purchaser's specifications) or from any act or omission of the supplier, that may develop under normal use of the supplied goods in the conditions prevailing in the country of final destination.
- 15.2. This warranty shall remain valid for twelve (12) months after the goods, or any portion thereof as the case may be, have been delivered to and accepted at the final destination indicated in the contract, or for eighteen (18) months after the date of shipment from the port or place of loading in the source country, whichever period concludes earlier, unless specified otherwise in SCC.
- 15.3. The purchaser shall promptly notify the supplier in writing of any claims arising under this warranty.
- 15.4. Upon receipt of such notice, the supplier shall, within the period specified in SCC and with all reasonable speed, repair or replace the defective goods or parts thereof, without costs to the purchaser.
- 15.5. If the supplier, having been notified, fails to remedy the defect(s) within the period specified in SCC, the purchaser may proceed to take such remedial action as may be necessary, at the supplier's risk and expense and without prejudice to any other rights which the purchaser may have against the supplier under the contract.

### 16 Payment

- 16.1. The method and conditions of payment to be made to the supplier under this contract shall be specified in SCC.
- 16.2. The supplier shall furnish the purchaser with an invoice accompanied by a copy of the delivery note and upon fulfillment of other obligations stipulated in the contract.
- 16.3. Payments shall be made promptly by the purchaser, but In no case later than thirty (30) days after submission of an invoice or claim by the supplier.
- 16.4. Payment will be made in Rand unless otherwise stipulated in SCC.

### 17 Prices

17.1. Prices charged by the supplier for goods delivered and services performed under the contract shall not vary from the prices quoted by the supplier in his bid, with the exception of any price adjustments authorized in SCC or in the purchaser's request for bid validity extension, as the case may be.

### 18 Contract amendments

18.1. No variation in or modification of the terms of the contract shall be made except by written amendment signed by the parties concerned.

### 19 Assignment

19.1. The supplier shall not assign, in whole or in part, its obligations to perform under the contract, except with the purchaser's prior written consent.

### 20 Subcontracts

20.1. The supplier shall notify the purchaser in writing of all subcontracts awarded under this contracts if not already specified in the bid. Such notification, in the original bid or later, shall not relieve the supplier from any liability or obligation under the contract.

### 21 Delays in the supplier's performance

- 21.1. Delivery of the goods and performance of services shall be made by the supplier in accordance with the time schedule prescribed by the purchaser in the contract.
- 21.2. If at any time during performance of the contract, the supplier or its subcontractor(s) should encounter conditions impeding timely delivery of the goods and performance of services, the supplier shall promptly notify the purchaser in writing of the fact of the delay, its likely duration and its cause(s). As soon as practicable after receipt of the supplier's notice, the purchaser shall evaluate the situation and may at his discretion extend the supplier's time for performance, with or without the imposition of penalties, in which case the extension shall be ratified by the parties by amendment of contract.
- 21.3. No provision in a contract shall be deemed to prohibit the obtaining of supplies or services from a national department, provincial department, or a local authority
- 21.4. The right is reserved to procure outside of the contract small quantities or to have minor essential services executed if an emergency arises, the supplier's point of supply is not situated at or near the place where the supplies are required, or the supplier's services are not readily available.





- 21.5. Except as provided under GCC Clause 25, a delay by the supplier in the performance of its delivery obligations shall render the supplier liable to the imposition of penalties, pursuant to GCC Clause 22, unless an extension of time is agreed upon pursuant to GCC Clause 21.2 without the application of penalties.
- 21.6. Upon any delay beyond the delivery period in the case of a supplies contract, the purchaser shall, without canceling the contract, be entitled to purchase supplies of a similar quality and up to the same quantity in substitution of the goods not supplied in conformity with the contract and to return any goods delivered later at the supplier's expense and risk, or to cancel the contract and buy such goods as may be required to complete the contract and without prejudice to his other rights, be entitled to claim damages from the supplier.

#### 22 Penalties

22.1. Subject to GCC Clause 25, if the supplier fails to deliver any or all of the goods or to perform the services within the period(s) specified in the contract, the purchaser shall, without prejudice to its other remedies under the contract, deduct from the contract price, as a penalty, a sum calculated on the delivered price of the delayed goods or unperformed services using the current prime interest rate calculated for each day of the delay until actual delivery or performance. The purchaser may also consider termination of the contract pursuant to GCC Clause 23.

#### 23 Termination for default

- 23.1. The purchaser, without prejudice to any other remedy for breach of contract, by written notice of default sent to the supplier, may terminate this contract in whole or in part:
  - (a) if the supplier fails to deliver any or all of the goods within the period(s) specified in the contract, or within any extension thereof granted by the purchaser pursuant to GCC Clause 21.2;
  - (b) If the Supplier falls to perform any other obligation(s) under the contract; or
  - (c) if the supplier, in the judgment of the purchaser, has engaged in corrupt or fraudulent practices in competing for or in executing the contract.
- 23.2. In the event the purchaser terminates the contract in whole or in part, the purchaser may procure, upon such terms and in such manner as it deems appropriate, goods, works or services similar to those undelivered, and the supplier shall be liable to the purchaser for any excess costs for such similar goods, works or services. However, the supplier shall continue performance of the contract to the extent not terminated.
- 23.3. Where the purchaser terminates the contract in whole or in part, the purchaser may decide to impose a restriction penalty on the supplier by prohibiting such supplier from doing business with the public sector for a period not exceeding 10 years.
- 23.4. If a purchaser intends imposing a restriction on a supplier or any person associated with the supplier, the supplier will be allowed a time period of not more than fourteen (14) days to provide reasons why the envisaged restriction should not be imposed. Should the supplier fall to respond within the stipulated fourteen (14) days the purchaser may regard the intended penalty as not objected against and may impose it on the supplier.
- 23.5. Any restriction imposed on any person by the Accounting Officer / Authority will, at the discretion of the Accounting Officer / Authority, also be applicable to any other enterprise or any partner, manager, director or other person who wholly or partly exercises or exercised or may exercise control over the enterprise of the first-mentioned person, and with which enterprise or person the first-mentioned person, is or was in the opinion of the Accounting Officer / Authority actively associated.
- 23.6. If a restriction is imposed, the purchaser must, within five (5) working days of such imposition, furnish the National Treasury, with the following information:
  - (i) the name and address of the supplier and / or person restricted by the purchaser;
  - (II) the date of commencement of the restriction
  - (iii) the period of restriction; and
  - (iv) the reasons for the restriction.
- These details will be loaded in the National Treasury's central database of suppliers or persons prohibited from doing business with the public sector.

  23.7. If a court of law convicts a person of an offence as contemplated in sections 12 or 13 of the Prevention and Combating of Corrupt Activities Act, No. 12 of 2004, the court may also rule that such person's name be endorsed on the Register for Tender Defaulters. When a person's name has been endorsed on the Register, the person will be prohibited from doing business with the public sector for a period not less than five years and not more than 10 years. The National Treasury is empowered to determine the period of restriction and each case will be dealt with on its own merits. According to section 32 of the Act the Register must be open to the public. The Register can be perused on the National Treasury website.

### 24 Anti-dumping and countervalling duties and rights

24.1. When, after the date of bid, provisional payments are required, or antidumping or countervailing duties are imposed, or the amount of a provisional payment or anti-dumping or countervailing right is increased in respect of any dumped or subsidized import, the State is not liable for any amount so required or imposed, or for the amount of any such increase. When, after the said date, such a provisional payment is no longer required or any such anti-dumping or countervailing right is abolished, or where the amount of such provisional payment or any such right is reduced, any such favourable difference shall on demand be paid forthwith by the contractor to the State or the State may deduct such amounts from moneys (if any) which may otherwise be due to the contractor in regard to supplies or services which he delivered or rendered, or is to deliver or render in terms of the contract or any other amount whichmay be due to him.

### 25 Force Maleure

- 25.1. Notwithstanding the provisions of GCC Clauses 22 and 23, the supplier shall not be liable for forfeiture of its performance security, damages, or termination for default if and to the extent that his delay in performance or other failure to perform his obligations under the contract is the result of an event of force majeure.
- 25.2. If a force majeure situation arises, the supplier shall promptly notify the purchaser in writing of such condition and the cause thereof. Unless otherwise directed by the purchaser in writing, the supplier shall continue to perform its obligations under the contract as far as is reasonably practical, and shall seek all reasonable alternative means for performance not prevented by the force majeure event.

### 26 Termination for insolvency

26.1. The purchaser may at any time terminate the contract by giving written notice to the supplier if the supplier becomes bankrupt or otherwise insolvent. In this event, termination will be without compensation to the supplier, provided that such termination will not prejudice or affect any right of action or remedy which has accrued or will accrue thereafter to the purchaser.

### 27 Settlement of Disputes

27.1. If any dispute or difference of any kind whatsoever arises between the purchaser and the supplier in connection with or arising out of the contract, the parties shall make every effort to resolve amicably such dispute or difference by mutual consultation.





- 27.2. If, after thirty (30) days, the parties have falled to resolve their dispute or difference by such mutual consultation, then either the purchaser or the supplier may give notice to the other party of his intention to commence with mediation. No mediation in respect of this matter may be commenced unless such notice is given to the other party.
- 27.3. Should it not be possible to settle a dispute by means of mediation, it may be settled in a South African court of law.
- 27.4. Mediation proceedings shall be conducted in accordance with the rules of procedure specified in the SCC.
- 27.5. Notwithstanding any reference to mediation and/or court proceedings herein,
  - (a) the parties shall continue to perform their respective obligations under the contract unless they otherwise agree; and
  - (b) the purchaser shall pay the supplier any monies due the supplier.

#### 28 Limitation of liability

- 28.1. Except in cases of criminal negligence or willful misconduct, and in the case of infringement pursuant to Clause 6;
  - (a) the supplier shall not be liable to the purchaser, whether in contract, tort, or otherwise, for any indirect or consequential loss or damage, loss of use, loss of production, or loss of profits or interest costs, provided that this exclusion shall not apply to any obligation of the supplier to pay penalties and/or damages to the purchaser; and
  - (b) the aggregate liability of the supplier to the purchaser, whether under the contract, in tort or otherwise, shall not exceed the total contract price, provided that this limitation shall not apply to the cost of repairing or replacing defective equipment.

#### 29 Governing language

29.1. The contract shall be written in English. All correspondence and other documents pertaining to the contract that is exchanged by the parties shall also be written in English.

#### 30 Applicable law

30.1. The contract shall be interpreted in accordance with South African laws, unless otherwise specified in SCC.

### 31 Notices

- 31.1. Every written acceptance of a bid shall be posted to the supplier concerned by registered or certified mail and any other notice to him shall be posted by ordinary mail to the address furnished in his bid or to the address notified later by him in writing and such posting shall be deemed to be proper service of
- 31.2. The time mentioned in the contract documents for performing any act after such aforesaid notice has been given, shall be reckoned from the date of posting of such notice.

#### 32 Taxes and duties

- 32.1. A foreign supplier shall be entirely responsible for all taxes, stamp duties, license fees, and other such levies imposed outside the purchaser's country.
- 32.2. A local supplier shall be entirely responsible for all taxes, duties, license fees, etc., incurred until delivery of the contracted goods to the purchaser.
- 32.3. No contract shall be concluded with any bidder whose tax matters are not in order. Prior to the award of a bid the Department must be in possession of a tax clearance certificate, submitted by the bidder. This certificate must be an original issued by the South African Revenue Services.

### 33 National Industrial Participation (NIP) Programme

33.1. The NIP Programme administered by the Department of Trade and Industry shall be applicable to all contracts that are subject to the NIP obligation.

### 34 Prohibition of Restrictive practices

- 34.1. In terms of section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, an agreement between, or concerted practice by, firms, or a decision by an association of firms, is prohibited if it is between parties in a horizontal relationship and if a bidder (s) is / are or a contractor(s) was / were involved in collusive bidding (or bid rigging).
- 34.2. If a bidder(s) or contractor(s), based on reasonable grounds or evidence obtained by the purchaser, has / have engaged in the restrictive practice referred to above, the purchaser may refer the matter to the Competition Commission for investigation and possible imposition of administrative penalties as contemplated in the Competition Act No. 89 of 1998.
- 34.3. If a bidder(s) or contractor(s), has / have been found guilty by the Competition Commission of the restrictive practice referred to above, the purchaser may, in addition and without prejudice to any other remedy provided for, invalidate the bid(s) for such item(s) offered, and / or terminate the contract in whole or part, and / or restrict the bidder(s) or contractor(s) from conducting business with the public sector for a period not exceeding ten (10) years and / or claim damages from the bidder(s) or contractor(s) concerned.

SPECIAL CONDITIONS OF CONTRACT

SCC

### 1. AMENDMENT OF CONTRACT

1.1. Any amendment to or renunciation of the provisions of the contract shall at all times be done in writing and shall be signed by both parties.

#### 2. CHANGE OF ADDRESS

2.1. Bidders must advise the Department of Health (institution where the offer was submitted) should their address (domicilium citandi et executandi) details change from the time of bidding to the expiry of the contract.

### 3. GENERAL CONDITIONS ATTACHED TO THIS QUOTATION

- 3.1. The Department is under no obligation to accept the lowest or any quote.
- 3.2. The Department reserves the right to communicate in writing with vendors in cases where information is incomplete or where there are obscurities regarding technical aspects of the offer, to obtain confirmation of prices or preference claims in cases where it is evident that a typing, written, transfer or unit error has been made, to investigate the vendor's standing and ability to complete the supply/service satisfactority.
- 3.3 ALL DECISIONS TAKEN BY THE DEPARTMENT ARE FINAL, INCLUDING THE AWARD OR CANCELLATION OF THIS QUOTATION.
- 3.4. The price quoted must include VAT (if VAT vendor).
- 3.5. Should a bidder become a VAT vendor after award or during the implementation of a contract, they may not request the VAT percentage from the Department as the service provider made an offer during the period they were not registered as a VAT vendor. The Department is only liable for any VAT from registered VAT vendors as originally stated on the quotation document.
- 3.6. The bidder must ensure the correctness & validity of the quotation:
  - (i) that the price(s), rate(s) & preference quoted cover all for the work/item (s) & accept that any mistakes regarding the price (s) & calculations will be at the bidder's risk:
  - (ii) it is the responsibility of the bidder to confirm receipt of their quotation and to keep proof thereof.
- 3.7. The bidder must accept full responsibility for the proper execution & fulfillment of all obligations conditions devolving on under this agreement, as the Principal (s) liable for the due fulfilment of this contract.
- 3.8. This quotation will be evaluated based on the 80/20 points system, specification, correctness of information and/or functionality criteria. All required documentation must be completed in full and submitted.
- 3.9. Offers must comply strictly with the specification.
- 3.10. Only offers that meet or are greater than the specification will be considered.
- 3.11. Late offers will not be considered.
- 3.12. Expired product/s will not be accepted. All products supplied must be valid for a minimum period of six months.
- 3.13. Used/ second-hand products will not be accepted.
- 3.14. A bidder not registered on the Central Suppliers Database or whose verification has falled will not be considered.
- 3.15. All delivery costs must be included in the quoted price for delivery at the prescribed destination.
- 3.16. Only firm prices will be accepted. Such prices must remain firm for the contract period. Non-firm prices (including rates of exchange variations) will not be considered.
- 3.17. In cases where different delivery points influence the pricing, a separate pricing schedule must be submitted for each delivery point.
- 3.18. In the event of a bidder having multiple quotes, only the cheapest according to specification will be considered.
- Verification will be conducted to identify if bidders have multiple companies and are cover-quoting for this bid.
- 3.20. In such instances, the Department reserves the right to immediately disqualify such bidders as cover-quoting is an offence that represents both corruption and acquisition fraud.

### 4 SPECIAL INSTRUCTIONS AND NOTICES TO BIDDERS REGARDING THE COMPLETION OF THIS QUOTATION.

- 4.1. Unless inconsistent with or expressly indicated otherwise by the context, the singular shall include the plural and vice versa and with words importing the masculine gender shall include the feminine and the neuter.
- 4.2. Under no circumstances whatsoever may the quotation/bid forms be retyped or redratted. Photocopies of the original bid documentation may be used, but an original signature must appear on such photocopies.
- 4.3. The bidder is advised to check the number of pages and to satisfy himself that none are missing or duplicated.
- 4.4. Quotations submitted must be complete in all respects. However, where it is identified that information in a bidder's response, which does not affect the preference points or price, is incomplete in any respect, the said supplier meets all specification requirements and scores the highest points in terms of preference points and price, the Department reserves the right to request the bidder to complete/ submit such information.
- 4.5. Any alteration made by the bidder must be initialled; failure to do so may render the response invalid.
- 4.6. Use of correcting fluid is prohibited and may render the response invalid.
- 4.7. Quotations will be opened in public as soon as practicable after the closing time of quotation.
- 4.8. Where practical, prices are made public at the time of opening quotations.
- 4.9. If it is desired to make more than one offer against any individual item, such offers should be given on a photocopy of the page in question. Clear indication thereof must be stated on the schedules attached.
- 4.10. The Department is under no obligation to pay suppliers in part for work done if the supplier can no longer for fulfil their obligation.

### 5. SPECIAL INSTRUCTIONS REGARDING HAND DELIVERED QUOTATIONS

- 5.1. Quotation shall be lodged at the address indicated not later than the closing time specified for their receipt, and in accordance with the directives in the quotation documents.
- 5.2. Each quotation shall be addressed in accordance with the directives in the quotation documents and shall be lodged in a separate sealed envelope, with the name and address of the bidder, the quotation number and closing date indicated on the envelope. The envelope shall not contain documents relating to any quotation other than that shown on the envelope. If this provision is not compiled with, such quotations/bids may be rejected as being invalid.
- 5.3. All quotations received in sealed envelopes with the relevant quotation numbers on the envelopes are kept unopened in safe custody until the closing time of the quotation/bids. Where, however, a quotation is received open, it shall be sealed. If it is received without a quotation/bid number on the envelope, it shall be opened, the quotation number ascertained, the envelope sealed and the quotation number written on the envelope.
- 5.4. A specific box is provided for the receipt of quotations, and no quotation found in any other box or elsewhere subsequent to the closing date and time of quotation will be considered.

### STANDARD QUOTATION DOCUMENT FOR QUOTATIONS ABOVE R2 000.01

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5.6. Quotation documents must not be included in packages containing samples. Such quotations may be rejected as being invalid.

#### SAMPLES

- 6.1. In the case of the quote document stipulating that samples are required, the supplier will be informed in due course when samples should be provided to the institution. (This decreases the time of safety and storage risk that may be incurred by the respective institution). The bidders sample will be retained if such bidder wins the contract.
  - (i) If a company/s who has not won the quote requires their samples, they must advise the institution in writing of such.
  - (ii) If samples are not collected within three months of close of quote the institution reserves the right to dispose of them at their discretion.

6.2. Samples must be made available when requested in writing or if stipulated on the document.

If a Bidder falls to provide a sample of their product on offer for scrutiny against the set specification when requested, their offer will be rejected. All

testing will be for the account of the bidder.

### 7. COMPULSORY SITE INSPECTION / BRIEFING SESSION

7.1. Bidders who fall to attend the compulsory meeting will be disqualified from the evaluation process.

| (i) The insti      | lution has determi | ned that a comp | ulsory site meeting | take place.                                              |
|--------------------|--------------------|-----------------|---------------------|----------------------------------------------------------|
| (ii) Date:         | /                  |                 | Time:               | ; Place:                                                 |
| Institution Stamp: | <u> </u>           | ACOMIF.         |                     | Institution Site Inspection / briefing session Official: |
|                    |                    |                 |                     | Full Name:                                               |
|                    |                    |                 |                     | Signature:                                               |
|                    |                    |                 |                     | Date:                                                    |

#### 8. STATEMENT OF SUPPLIES AND SERVICES

8.1. The contractor shall, when requested to do so, furnish particulars of supplies delivered or services executed. If he/she falls to do so, the Department may, without prejudice to any other rights which it may have, institute inquiries at the expense of the contractor to obtain the required particulars.

### 9. SUBMISSION AND COMPLETION OF SBD 6.1

9.1. Should a bidder wish to qualify for preference points they must complete a SBD 6.1 document. Failure by a bidder to provide all relevant Information required, will result in such a bidder not being considered for preference point's allocation. The preferences applicable on the closing date will be utilized. Any changes after the closing date will not be considered for that particular quote.

### 10 TAX COMPLIANCE REQUIREMENTS

- 10.1. In the event that the tax compliance status has failed on CSD, it is the suppliers' responsibility to provide a SARS pin in order for the institution to validate the tax compliance status of the supplier.
- 10.2. In the event that the institution cannot validate the suppliers' tax clearance on SARS as well as the Central Suppliers Database, the quote will not be considered and passed over as non-compliant according to National Treasury Instruction Note 4 (a) 2016/17.

### 11 TAX INVOICE

- 11.1. A tax invoice shall be in the currency of the Republic of South Africa and shall contain the following particulars:
  - (i) the name, address and registration number of the supplier;
  - (ii) the name and address of the recipient;
  - (iii) an individual serialized number and the date upon which the tax invoice
  - (iv) a description and quantity or volume of the goods or services supplied;
  - (v) the official department order number issued to the supplier;
  - (vi) the value of the supply, the amount of tax charged;
  - (vii) the words tax invoice in a prominent place.

### 12 PATENT RIGHTS

12.1. The supplier shall indemnify the KZN Department of Health (hereafter known as the purchaser) against all third-party claims of infringement of patent, trademark, or industrial design rights arising from use of the goods or any part thereof by the purchaser.

### 13. PENALTIES

- 13.1. If at any time during the contract period, the service provider is unable to perform in a timely manner, the service provider must notify the institution in writing/email of the cause of and the duration of the delay. Upon receipt of the notification, the Institution should evaluate the circumstances and, if deemed necessary, the institution may extend the service provider's time for performance.
- 13.2. In the event of delayed performance that extends beyond the delivery period, the Institution is entitled to purchase commodities of a similar quantity and quality as a substitution for the outstanding commodities, without terminating the contract, as well as return commodities delivered at a later stage at the service provider's expense.

  Alternatively, the institution may elect to terminate the contract and procure the necessary commodities in order to complete the contract. In the event
- 13.3. Alternatively, the institution may elect to terminate the contract and procure the necessary commodities in order to complete the contract. In the event that the contract is terminated the institution may claim damages from the service provider in the form of a penalty. The service provider's performance should be captured on the service provider database in order to determine whether or not the service provider should be awarded any contracts in the future.
- 13.4. If the supplier fails to deliver any or all of the goods or to perform the services within the period(s) specified in the contract, the purchaser shall, without prejudice to its other remedies under the contract, deduct from the contract price, as a penalty, a sum calculated on the delivered price of the delayed goods or unperformed services using the current prime interest rate calculated for each day of the delay until actual delivery or performance.



PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

SBD 6.1.

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022

### 1. GENERAL CONDITIONS

- 1.1. The following preference point systems are applicable to invitations to tender:
  - the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
  - the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).
- 1.2. The applicable preference point system for this tender is the 80/20 preference point system.
- 1.3. Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:
  - (a) Price; and
  - (b) Specific Goals.
- 1.4. The maximum points for this tender are allocated as follows:

|                                           | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| Total points for Price and Specific Goals | 100    |

- Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.
- 1.6. The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

### 4. DEFINITIONS

- (a) "tender" means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) "price" means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) "rand value" means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) "tender for income-generating contracts" means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) "the Act" means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

### 3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES

### 3.1. POINTS AWARDED FOR PRICE

### 3.1.1. THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

$$Ps = 80 \left( 1 - \frac{Pt - Pmin}{Pmin} \right)$$

90/10

$$Ps = 90 \left( 1 - \frac{Pt - Pmin}{Pmin} \right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration

Pmin = Price of lowest acceptable tender

### 3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT

### 3.2.1. POINTS AWARDED FOR PRICE

A maximum of 80 or 90 points is allocated for price on the following basis:

$$P_{S} = 80 \left( 1 + \frac{P_{t} - P_{max}}{P_{max}} \right)$$
 
$$P_{S} = 90 \left( 1 + \frac{P_{t} - P_{max}}{P_{max}} \right)$$

Where

Ps = Points scored for price of tender under consideration

Pt = Price of tender under consideration Pmax = Price of highest acceptable tender



### 4. POINTS AWARDED FOR SPECIFIC GOALS

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- 4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

Table 1: Specific goals for the tender and points claimed are indicated per the table below.

|      | Note to tenderers: The <u>tenderer</u> must Indicate <u>how</u> they claim points for each preference poin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | t ayatem.                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |
|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
|      | The specific goal/s allocated points in terms of this tender                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        | Number of<br>points<br>allocated<br>(80/20<br>system)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Number of<br>points<br><u>claimed</u><br>(80/20<br>system) |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            |
|      | DECLARATION WITH REGARD TO COMPANY/FIRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                        | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |
| 4.3. | Name of company/firm:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     |
| 4.4. | Company registration number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | **************************************                     |
| 4.5. | TYPE OF COMPANY/ FIRM [tick applicable box]  Partnership/Joint Venture / Consortium  One-person business/sole propriety  Close corporation  Public Company  Personal Llability Company  (Pty) Limited  Non-Profit Company  State Owned Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                        | a pravitic goals                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e ac advisad                                               |
| 4.6. | I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points in the tender, qualifles the company/ firm for the preference(s) shown and I acknowledge that:  The information furnished is true and correct;  The preference points claimed are in accordance with the General Conditions as Indicated in paraging In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 a documentary proof to the satisfaction of the organ of state that the claims are correct;  If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of state may, in addition to any other remedy it may have—  (a) disqualify the person from the tendering process;  (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct cancel the contract and claim any damages which it has suffered as a result of having to make cancellation;  (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders, be restricted from obtaining business from any organ of state for a period not exceeding other side) rule has been applied; and  (e) forward the matter for criminal prosecution, if deemed necessary. | raph 1 of this form;<br>nd 4.2, the contractor<br>contract have not be<br>ot;<br>less favourable arran | may be requirently the sign of | red to furnish organ of to such                            |
|      | (e) loward the matter for chiminal prosecution, in destined necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |
|      | SIGNATURE(S) OF TENDERER(S)  SURNAME AND NAME:  DATE:  ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                            |
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SPECIAL CONDITIONS OF CONTRACT

SCC

#### 1. AMENDMENT OF CONTRACT

1.1. Any amendment to or renunciation of the provisions of the contract shall at all times be done in writing and shall be signed by both parties.

#### 2. CHANGE OF ADDRESS

2.1. Bidders must advise the Department of Health (institution where the offer was submitted) should their address (domicilium citandi et executandi) details change from the time of bidding to the expiry of the contract.

### 3. GENERAL CONDITIONS ATTACHED TO THIS QUOTATION

- 3.1. The Department is under no obligation to accept the lowest or any quote.
- 3.2. The Department reserves the right to communicate in writing with vendors in cases where information is incomplete or where there are obscurities regarding technical aspects of the offer, to obtain confirmation of prices or preference claims in cases where it is evident that a typing, written, transfer or unit error has been made, to investigate the vendor's standing and ability to complete the supply/service satisfactorily.
- 3.3 ALL DECISIONS TAKEN BY THE DEPARTMENT ARE FINAL, INCLUDING THE AWARD OR CANCELLATION OF THIS QUOTATION.
- 3.4. The price quoted must include VAT (if VAT vendor).
- 3.5. Should a bidder become a VAT vendor after award or during the implementation of a contract, they may not request the VAT percentage from the Department as the service provider made an offer during the period they were not registered as a VAT vendor. The Department is only liable for any VAT from registered VAT vendors as originally stated on the quotation document.
- 3.6. The bidder must ensure the correctness & validity of the quotation:
  - (i) that the price(s), rate(s) & preference quoted cover all for the work/item (s) & accept that any mistakes regarding the price (s) & calculations will be at the bidder's risk:
  - (ii) it is the responsibility of the bidder to confirm receipt of their quotation and to keep proof thereof.
- 3.7. The bidder must accept full responsibility for the proper execution & fulfilment of all obligations conditions devolving on under this agreement, as the Principal (s) liable for the due fulfilment of this contract.
- 3.8. This quotation will be evaluated based on the 80/20 points system, specification, correctness of information and/or functionality criteria. All required documentation must be completed in full and submitted.
- Offers must comply strictly with the specification.
- 3.10. Only offers that meet or are greater than the specification will be considered.
- 3.11. Late offers will not be considered.
- 3.12. Expired product/s will not be accepted. All products supplied must be valid for a minimum period of six months.
- 3.13. Used/ second-hand products will not be accepted.
- 3.14. A bidder not registered on the Central Suppliers Database or whose verification has falled will not be considered.
- 3.15. All delivery costs must be included in the quoted price for delivery at the prescribed destination.
- 3.16. Only firm prices will be accepted. Such prices must remain firm for the contract period. Non-firm prices (including rates of exchange variations) will not be considered.
- 3.17. In cases where different delivery points influence the pricing, a separate pricing schedule must be submitted for each delivery point.
- 3.18. In the event of a bidder having multiple quotes, only the cheapest according to specification will be considered.
- 3.19. Verification will be conducted to identify if bidders have multiple companies and are cover-quoting for this bid.
- 3.20. In such instances, the Department reserves the right to immediately disqualify such bidders as cover-quoting is an offence that represents both corruption and acquisition fraud.

### 4 SPECIAL INSTRUCTIONS AND NOTICES TO BIDDERS REGARDING THE COMPLETION OF THIS QUOTATION.

- 4.1. Unless inconsistent with or expressly indicated otherwise by the context, the singular shall include the plural and vice versa and with words importing the masculine gender shall include the feminine and the neuter.
- 4.2. Under no circumstances whatsoever may the quotation/bid forms be retyped or redrafted. Photocopies of the original bid documentation may be used, but an original signature must appear on such photocopies.
- 4.3. The bidder is advised to check the number of pages and to satisfy himself that none are missing or duplicated.
- 4.4. Quotations submitted must be complete in all respects. However, where it is identified that information in a bidder's response, which does not affect the preference points or price, is incomplete in any respect, the said supplier meets all specification requirements and scores the highest points in terms of preference points and price, the Department reserves the right to request the bidder to complete/ submit such information.
- 4.5. Any alteration made by the bidder must be initialled; fallure to do so may render the response invalid.
- 4.6. Use of correcting fluid is prohibited and may render the response invalid.
- 4.7. Quotations will be opened in public as soon as practicable after the closing time of quotation.
- 4.8. Where practical, prices are made public at the time of opening quotations.
- 4.9. If it is desired to make more than one offer against any Individual Item, such offers should be given on a photocopy of the page in question. Clear indication thereof must be stated on the schedules attached.
- 4.10. The Department is under no obligation to pay suppliers in part for work done if the supplier can no longer for fulfil their obligation.

### 5. SPECIAL INSTRUCTIONS REGARDING HAND DELIVERED QUOTATIONS

- 5.1. Quotation shall be lodged at the address indicated not later than the closing time specified for their receipt, and in accordance with the directives in the quotation documents.
- 5.2. Each quotation shall be addressed in accordance with the directives in the quotation documents and shall be lodged in a separate sealed envelope, with the name and address of the bidder, the quotation number and closing date indicated on the envelope. The envelope shall not contain documents relating to any quotation other than that shown on the envelope. If this provision is not compiled with, such quotations/bids may be rejected as being invalid.
- 5.3. All quotations received in sealed envelopes with the relevant quotation numbers on the envelopes are kept unopened in safe custody until the closing time of the quotation/bids. Where, however, a quotation is received open, it shall be sealed. If it is received without a quotation/bid number on the envelope, it shall be opened, the quotation number ascertained, the envelope sealed and the quotation number written on the envelope.
- 5.4. A specific box is provided for the receipt of quotations, and no quotation found in any other box or elsewhere subsequent to the closing date and time of quotation will be considered.



SBD 6.1.

### PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022

#### GENERAL CONDITIONS 1.

- The following preference point systems are applicable to invitations to tender: 1.1.
  - the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
  - the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).
- The applicable preference point system for this tender is the 80/20 preference point system. 1.2.
- Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for: 1.3.
  - (a) Price; and
  - (b) Specific Goals.
- The maximum points for this tender are allocated as follows: 1.4.

|                                           | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| Total points for Price and Specific Goals | 100    |

- Fallure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be 1.5 interpreted to mean that preference points for specific goals are not claimed.
- The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim 1.6. in regard to preferences, in any manner required by the organ of state.

### **DEFINITIONS**

- (a) "tender" means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) "price" means an amount of money tendered for goods or services, and includes all applicable taxes less all unconditional discounts;
- (c) "rand value" means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) "tender for income-generating contracts" means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) "the Act" means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

#### FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES 3.

#### POINTS AWARDED FOR PRICE 3.1.

### THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS

A maximum of 80 or 90 points is allocated for price on the following basis:

OR

 $Ps = 90 \left( 1 - \frac{Pt - Pmin}{r} \right)$ 

90/10

 $Ps = 80 \left( 1 - \frac{Pt - Pmin}{Pmin} \right)$ 

Where

= Points scored for price of tender under consideration

Price of tender under consideration

Pmin = Price of lowest acceptable tender

#### FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT 3.2.

#### POINTS AWARDED FOR PRICE 3.2.1.

A maximum of 80 or 90 points is allocated for price on the following basis:

 $P_S = 80 \left( 1 + \frac{Pt - Pmax}{Pmax} \right)$ 

OR

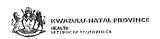
 $Ps = 90 \left( 1 + \frac{Pt - Pmax}{Pmax} \right)$ 

Where

= Points scored for price of tender under consideration

= Price of tender under consideration

Pmax = Price of highest acceptable tender



### POINTS AWARDED FOR SPECIFIC GOALS

- In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated In the lender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference 4,2. point system applies, an organ of state must, in the tender documents, stipulate in the case of-
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

Table 1: Specific goals for the tender and points claimed are indicated per the table below.

|      | Note to tenderers: The <u>tenderer</u> must indicate <u>how</u> they claim points for each preference point system.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Number of points points The specific goal/s allocated points in terms of this tender allocated (80/20 (80/20 system)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|      | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|      | <u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|      | DECLARATION WITH REGARD TO COMPANY/FIRM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 4.3. | Name of company/firm:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.4. | Company registration number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 4.5. | TYPE OF COMPANY/ FIRM [tick applicable box]  Partnership/Joint Venture / Consortium  One-person business/sole propriety  Close corporation  Public Company  Personal Liability Company  (Pty) Limited  Non-Profit Company  State Owned Company                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 4.6. | i, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:  i) The information furnished is true and correct;  li) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;  lii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnis documentary proof to the satisfaction of the organ of state that the claims are correct; |
|      | iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have —                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      | <ul><li>(a) disqualify the person from the tendering process;</li><li>(b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;</li><li>(c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such</li></ul>                                                                                                                                                                                                                                                                                                                                                  |
|      | cancellation;  (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and                                                                                                                                                                                                                                                                                                                                    |
|      | (e) forward the matter for criminal prosecution, if deemed necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|      | SIGNATURE(S) OF TENDERER(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|      | SURNAME AND NAME:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|      | ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      | ADDRESS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |



# MAINTENANCE, SERVICING, REPAIR, UPGRADING, REPLACEMENT AND MINOR NEW WORKS FOR STRUCTURAL WORK AT ALL KWAZULU-NATAL PROVINCIAL HEALTH FACILITIES

### CJM 00120 /2023-2024

|                                                                          |   | QUOTATION DOCUMENT CONTENTS                                                                                                 |
|--------------------------------------------------------------------------|---|-----------------------------------------------------------------------------------------------------------------------------|
| PART ONE                                                                 | : | INVITATION TO QUOTE                                                                                                         |
| PART TWO                                                                 | : | PARTICULAR SPECIFICATION                                                                                                    |
| PART THREE                                                               | : | TECHNICAL SPECIFICATION                                                                                                     |
| PART FOUR                                                                | : | QUOTATION FORM AND BILL OF QUANTITIES                                                                                       |
| PART FIVE                                                                | : | SITE ATTENDANCE CERTIFICATE                                                                                                 |
| PART SEVEN                                                               | : | DECLARATION OF INTEREST                                                                                                     |
| NAME OF INSITE SERVICE CONTRACTORS BID AMOUNT BRIEFING DATE CLOSING DATE |   | : CHARLES JOHNSON MEMORIAL HOSPITAL  REPLACE DAMAGED WOODEN DOORS AT MOTUARY  : R (Vat Incl.)  : 10 Aug 2023  : 15 Aug 2023 |
| PROVINCIAL SUPPLIE CIDB REGISTRATION CIDB CATEGORY                       |   | ABASE NUMBER : R : : ONLY 1GB AND                                                                                           |
| ABOVE                                                                    |   |                                                                                                                             |

### **CLIENT**

Department of Health Project LeaderTE MASONDO Telephone: 0342716522 Fax No. 0342710234

# PROVINCE OF KWAZULU-NATAL DEPARTMENT OF HEALTH

### CJM 00120 /2023-2024

MAINTENANCE, SERVICING, REPAIR, UPGRADING, REPLACEMENT AND MINOR NEW WORKS FOR STRUCTURAL WORK AT ALL KWAZULU-NATAL PROVINCIAL HEALTH FACILITIES

NAME OF INSITUTION

CHARLES JOHNSON MEMORIAL HOSPITAL

SERVICE MOTUARY REPLACE DAMAGED WOODEN DOORS AT

CONTRACTORS

2

# PART ONE

# **INVITATION TO QUOTE**

|            | QUIRIES: MR. TE MASONDO REF: CJM 00120 /2023-2024  OSING DATE: 15/08/2023                                 |
|------------|-----------------------------------------------------------------------------------------------------------|
| CON        | TRACTOR:                                                                                                  |
| 1.         | On behalf of the KwaZulu-Natal Department of Health, we hereby invite you to quote for the above service. |
| 2.         | Your quotation must be submitted to the following address:                                                |
|            | CJM HOSPITAL<br>(NQUTHU AREA)<br>NQUTHU<br>3135                                                           |
|            | In a sealed envelope, the front of the envelope being clearly endorsed with the Contract<br>Number        |
| <u>CJN</u> | M 0083/2023-2024 CJM 00120 /2023-2024                                                                     |
| _ ar       | nd the service type as stated above, not later than 11h00 on                                              |
|            | The15/08/2023                                                                                             |
| 3.         | The quotation shall be fully detailed as follows:                                                         |
| 3.1        | Tariffs which shall be re-measured and adjusted on completion.                                            |
|            |                                                                                                           |

REPLACE DAMAGED WOODEN DOORS IN MOTUARY AT CJM HOSPITAL

INITIALS.....

Only additional labour arising from written authorised variations, or documented delays caused by circumstances beyond the Contractor's control, will be accepted as a valid additional cost.

- 3.2 Itemised list of additional Material/Spare parts required by the Contractor, showing costs and contracts mark-up.
- 3.3 Labour hours, rate and total travelling costs.
- 3.4 Kilometres, Rate and Total Travelling Cost (specify number of trips).
- 3.5 Subsistence: Number of Days, Rate and Total Subsistence Costs.
- Kindly complete the attached document and return all pages as per paragraph two above, each page being initialled by the Contractor's authorized signatory.
- 5. The Contractor's attention is drawn to the following, which under no circumstances will be acceptable and will result in the automatic disqualification of the quotation.
- 5.1 Use of correcting fluid i.e. Tippex on the quotation documents.
- 5.2 Faxed quotations
- 5.3 Photocopies of quotations

(NB- Only the original document, duly signed and completed in its entirety will be given any consideration.)

# PROVINCE OF KWAZULU-NATAL DEPARTMENT OF HEALTH

### CJM 00120 /2023-2024

MAINTENANCE, SERVICING, REPAIR, UPGRADING, REPLACEMENT AND MINOR NEW WORKS FOR STRUCTURAL WORK AT ALL KWAZULU-NATAL PROVINCIAL HEALTH FACILITIES

NAME OF INSITUTION

CHARLES JOHNSON MEMORIAL HOSPITAL

SERVICE

REPLACE DAMAGED WOODEN DOORS AT MOTUARY

# **PART TWO**

## PARTICULAR SPECIFICATION

These works shall be carried out in according to DOH specifications for the Maintenance, Servicing, Repair, Upgrading, Replacements and Minor New Works for Structural Work in KwaZulu-Natal Provincial Administration Buildings and Institutions for the Department of Health and Provincial Administration of KwaZulu-Natal

- 1. General Requirements
- 2. Site and Mode of Procedure
- 3. Scope of Contract

INITIALS.....

### 1. GENERAL REQUIREMENTS

Tenderers are to make special note of the following:

The whole installation and repairs shall be in accordance with the Occupational Health and Safety Act 85/1993 and all regulations framed therein shall be carried out to the satisfaction of the Department of Health.

Competent workmen skilled in their trade shall carry out all work. Quality shall be of the best standard practice and all workmanship will be subject to the approval of the Department of Health.

The work shall at all times, for the duration of the contract, be carried out under the supervision of a skilled and competent representative of the Contractor, who will be able and authorized to receive and carry out instructions on behalf of the Contractor. A sufficient number of workmen shall be employed at all times to ensure satisfactory progress of the work.

All apparatus, component parts, fittings and materials employed in the execution of the Contract shall be new and unused and shall be the latest type or pattern of the particular manufacture employed. S.A.N.S. mark bearing items shall be used wherever

possible.

Rates are to include for commissioning and testing of the complete installation and handing over in working order ready for use.

Tenderers are advised to visit the site and acquaint themselves fully with the site conditions and nature and full extent of work involved prior to submitting their tender. Claims on the grounds of insufficient information in such respects or otherwise will not be entertained by the Administration.

The Administration reserves the right to make emergency repairs to keep the equipment in operation without voiding the Contractor's Guarantee, nor relieving the Contractor of his responsibility during the guarantee period when, after proper notice, the Contractor fails to attend to such emergency repairs. All costs incurred by the Administration under these circumstances will be for the account of the Contractor.

The Contractor is required to check these documents and drawings as listed above which together form the Contract Agreement Document. The Contractor shall satisfy himself that this document is complete in accordance with the above schedule and if any pages or drawings are found to be missing, or duplicated, shall immediately request the Department Representative to rectify the discrepancy. No liability will be admitted by the Employer in respect of errors in the Contractor's quote due to the foregoing.

### 2. SITE AND MODE OF PROCEDURE

The work contained in this contract will be carried out on the site of the existing CJM Hospital

NB: Please note that no contractor, nor any workmen will be allowed to reside onsite, except when material will be stored on the Hospital or clinic premises, only one security guard will be allowed to be onsite.

### SATISFACTORY INSTALLATION

The whole of the installation shall be carried out in accordance with the South African Bureau of Standards Code of Practice for the application of National Building Regulations, the KZNPA Standard Preambles to all Trades, the KZNPA General Electrical Specification, ICASA, Telecommunications regulations, the South African Bureau of Standards Code of Practice for the Wiring of Premises SABS 0142 and the Occupational Health and Safety Act and Regulations 85/1993 as amended. Copies of the KZNPA Standard Preambles to all Trades and the KZNPA General Electrical Specification are available at the office of the Secretary for Health – KwaZulu-Natal and can be obtained on request.

### **GENERAL**

The Bidders / Contractors will be responsible for all masonry work associated with the electrical installation and making good of all work related to the electrical installation. The patching and painting must be to the satisfaction of the KwaZulu-Natal Department of Health

### 3. SCOPE OF CONTRACT

 This scope of works calls for the replacement of damaged wooden doors in motuary at CJM Hospital

### CONTRACT DRAWINGS

### N/A

## 4. CONDITIONS OF CONTRACT AND PRELIMINARIES

### PERIOD OF CONTRACT

 $Two = (02\,)$  Weeks as the Contract Period for the completion of the Work from date of Site hand-over. One week for preparation and one week for work completion

### CONTRACT GUARANTEE:

The Successful Bidder will be required to submit a contract guarantee. By giving the institution a certificate valid for twelve moths with no fault on the whole doors replaced

### **GUARANTEE PERIOD**

The guarantee period for the completion of the Structural / Mechanical and Electrical work and all materials must be a minimum of Three (03) Calendar Months from the date of first delivery.

# CERTIFICATES TO BE ISSUED TO THE DEPARTMENT:

The Successful Bidder will NOT be required to submit any certificates on completion of the contract.

### PENALTY CLAUSE

In the event that the contract is not completed on scheduled completion date, penalty amount of 0.04% of contract sum will be charged per day for extra days taken after scheduled completion date. The amount shall be deducted from outstanding payments.

### UNSATISFACTORY PERFORMANCE

Unsatisfactory performance occurs when performance is not in accordance with the contract conditions.

- (a) Before any action is taken, the institution shall warn the contractor by registered/certified mail that action will be taken in accordance with the contract conditions unless the contractor complies with the contract conditions and delivers satisfactory supplies or services within a specified reasonable time (7 days minimum). If the contractor does not perform satisfactorily despite the warning the institution will:
  - (i) take action in terms of its delegated powers
  - (ii) make a recommendation to its Head Office for cancellation of the contract concerned.
- (b) When correspondence is addressed to the contractor, reference will be made to the contract number/item number/s and an explanation of the complaint

### CERTIFICATE OF COMPLIANCE

On completion of the service, a copy of the "Electrical Certificates of Compliance" must be submitted to the office of the Chief Artisan . N/A

### **CONTRACT GUARANTEE:**

The Successful Bidder will be required to submit a contract guarantee. By giving the institution a certificate valid for twelve months with no fault on the whole doors replaced

# PROVINCE OF KWAZULU-NATAL DEPARTMENT OF HEALTH

### CJM 00120/2023-2024

MAINTENANCE, SERVICING, REPAIR, UPGRADING, REPLACEMENT AND MINOR NEW WORKS FOR STRUCTURAL WORK AT ALL KWAZULU-NATAL PROVINCIAL HEALTH FACILITIES

:

:

NAME OF INSITUTION:

CHARLES JOHNSON MEMORIAL HOSPITAL

SERVICE

REPLACE DAMAGED WOODEN DOORS AT

**MOTUARY** 

PART THREE

# **TECHNICAL SPECIFICATION**

### 4. TECHNICAL SPECIFICATION

### **GENERAL**

This TECHNICAL SPECIFICATION shall be read in conjunction with all other sections of the SPECIFICATION and cognisance shall be taken of the clauses relevant to this particular installation, whether any specific clauses are referred to or not.

### The following items to be quoted on:

### 4.0 WOODEN DOORS

### **4.1 FRONT ENTRANCE DOORS**

### **DOOR NO1**

 Supply and install new heavy-duty wooden doors with heavy-duty swivel shoes x 2 and door arm holder x 2 top and bottom. SABS approved. (panel 2.2m x 0.74m) x 2 (glass 0.89m x 0.29m) (vent 0.33m x 0.43m) matching the sample and re measurable

## **4.2 FIRST MIDDLE DOORS**

 Supply and install new heavy-duty wooden doors with heavy-duty swivel shoes x 2 and door arm holder x 2 top and bottom. SABS approved. . ( panel 2.2m x 0.74m ) x 2 ( glass 0.89m x 0.29m ) ( vent 0.33m x 0.43m ) matching the sample and re measurable

## 4.3 SECOND MIDDLE DOORS

Supply and install new heavy-duty wooden doors with heavy-duty swivel shoes x 2 and door arm holder x 2 top and bottom. SABS approved. . ( panel 2.2m x 0.74m ) x 2 ( glass 0.89m x 0.29m ) ( vent 0.33m x 0.43m ) matching the sample and re measurable

# 4.4 BACK ENTRANCEDOORS

 Supply and install new heavy-duty wooden doors with heavy-duty swivel shoes x 2 and door arm holder x 2 top and bottom. SABS approved. (panel 2.2m x 0.74m) x 2 (glass 0.89m x 0.29m) (vent 0.33m x 0.43m) matching the sample and re measurable

## 4.5 POST NANTAL WARD

# POST NANTAL ENTRANCE DOOR

 Supply and install new heavy duty aluminium double doors at post nantal entrance x 01 matching the sample and re measurable

NB .ALL MATERIAL MUST HAVE SABS AND SANS STANDARD APPROVAL

### SITE CLEARANCE

- all waste must be handled according to the waste management
- all waste must be contained in a safe place during continuation of the project and disposed in a accredited disposal site after project completion.

### DEPARTMENT OF HEALTH

### CJM 00120 /2023-2024

MAINTENANCE, SERVICING, REPAIR, UPGRADING, REPLACEMENT AND MINOR NEW WORKS FOR STRUCTURAL WORK AT ALL KWAZULU-NATAL PROVINCIAL HEALTH FACILITIES

NAME OF INSITUTION

**CHARLES JOHNSON MEMORIAL HOSPITAL** 

SERVICE MOTUARY REPLACE DAMAGED WOODEN DOORS AT

# **PART FOUR**

# QUOTATION FORM, LABOUR, SUBSISTENCE, TRAVEL, TRANSPORT AND BILL OF QUANTITIES

- 1. Preamble to Schedule of Prices
- 2. Official Quotation Documents
  - Estimate form
  - Schedule of Prices Materials, Components/Ancillary Parts and Sub Contract work

### **SCHEDULE OF PRICES:**

### PREAMBLE TO THE SCHEDULE OF PRICES

- 1. All prices shall be quoted in the currency of the Republic of South Africa and will be fixed. Only where exchange rates have been stated in the quotation document, as at two weeks (14 days) prior to closing date of this quotation, will such exchange rate fluctuation be taken into account in the variation of the cost of the imported items/equipment.
- 2. The Tenderer shall enter a price against each item in the schedule of prices. If the Tenderer fails to enter a price against any item in the schedule of prices the relevant cost of such item shall be regarded as being covered by other prices in the schedule of prices.
- 3. The prices quoted against each item of these schedules shall cover the full inclusive cost of everything required for the execution of the work under the item plus an apportionment of any cost involved in meeting the obligations and liabilities imposed by the conditions of contract and in complying with the specifications.
- 4. The prices quoted for the supply of plant and equipment shall include for all handling, loading, transporting and off-loading required for the delivery of the plant and equipment to the site, including in the case of off-site storage for double handling at the store.
- The prices quoted for erection and installation shall include for all handling, loading, transporting and off-loading, to take plant and equipment to place on site where required, erection, installation, painting, commissioning, operating, testing, adjusting,

REPLACE DAMAGED WOODEN DOORS IN MOTUARY AT CJM HOSPITAL

- handing over in proper working order and guarantee for a period of 12 months, all as specified.
- 6. The tendered rates and amounts must exclude Value Added Tax (VAT) but must include all levies, other taxes and duties on items to which they apply. Separate provision has been made in the Summary of Schedule of Prices for the purpose of VAT.
- 7. Amounts allowed for contingencies will be spent in part or as a whole at the sole discretion of the Department of Health's "Representative".
- 8. The Schedule of Prices shall be completed and signed in black ink. Corrections must be done by deleting, re-writing and initialing next to the amendment.
- 9. Electrical and Mechanical work is not measured according to the Standard Procedures of Building Work.
- 10. Itemized list of Materials/ Spares Parts/Equipment showing unit cost, contractors mark up and sub total.
- 11. Vat and Grand Total.
- 12. The Contractor's attention is drawn to the following, which under no circumstances will be acceptable and will result in the automatic disqualification of the quotation.
  - Use of correcting fluid i.e. Tippex on the quotation documents.
  - Faxed quotations
  - Photocopies of quotations

SCHEDULE OF RATES: WORK TO BE DONE AND SCHEDULE OF PRICES: QT RATE/ UNIT TOTAL UNIT **DESCRIPTION** Item Υ C R NOTE: All rates for items contained in this Schedule of Prices must be computed excluding the applicable Sales Tax. The Administration reserves the right to Negotiate prices in the Bill of Quantities. All rates quoted shall be inclusive of transport, labour and profit. Bidders are advised that the buildings will be occupied during the duration of this contract. Sizes given herein are for quotation purposes only, final sizes to be taken onsite prior to installation.



| Al                         | ROPRIETARY ARTICLES: Il equipment and material used in this contract nall be that which is specified or other oproved.                                                                                                                                                                                                    |     | 7   |  |   | 111111111111111111111111111111111111111 |  |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|--|---|-----------------------------------------|--|
| F(                         | RADE PREAMBLES: or Trade Preambles refer to "Standard reambles to All Trades" for Department of ealth.                                                                                                                                                                                                                    |     |     |  |   |                                         |  |
| D<br>n<br>n<br>b<br>o<br>M | UPPLEMENTARY PREAMBLES: escriptions: escriptions of Bolts shall be deemed to include uts and washers: escription of expansion anchors and bolts shall e deemed to include nuts, washers in brickwork ir concrete: Metalwork described as holed for bolts shall be leemed to exclude the bolts unless otherwise lescribed: |     |     |  |   |                                         |  |
|                            | INSTITUTION: CHARLES JOHNSON<br>MEMORIAL HOSPITAL                                                                                                                                                                                                                                                                         |     |     |  |   |                                         |  |
| ]                          | SERVICE REPLACE DAMAGED WOODEN DOORS AT MOTUARY                                                                                                                                                                                                                                                                           |     |     |  | 1 | <br>                                    |  |
|                            | INSTITUTION: CHARLES JOHNSON MEMORIAL HOSPITAL  SERVICE; REPLACE DAMAGED WOODEN DOORS AT MOTUARY                                                                                                                                                                                                                          |     |     |  |   |                                         |  |
|                            | REPLACE REPLACE DAMAGED WOODEN DOORS AT MOTUARY                                                                                                                                                                                                                                                                           |     |     |  |   |                                         |  |
| 1.<br>4.1                  | Front entrance doors                                                                                                                                                                                                                                                                                                      | Sum | 01_ |  |   |                                         |  |
| 4.2                        | First middle doors                                                                                                                                                                                                                                                                                                        | Sum | 01_ |  |   |                                         |  |
| 4.3                        | Second middle doors                                                                                                                                                                                                                                                                                                       | Sum | 01  |  |   |                                         |  |
| 4.4                        | Back entrance doors                                                                                                                                                                                                                                                                                                       | Sum | 01  |  |   |                                         |  |
| 4.5                        | Post nantal entrance doors                                                                                                                                                                                                                                                                                                | Sum | 01  |  |   |                                         |  |
| 4.6                        |                                                                                                                                                                                                                                                                                                                           |     |     |  |   |                                         |  |

CONTRACTORS

| 2   | Contingencies                    | Item  |     |       |   |   |  |
|-----|----------------------------------|-------|-----|-------|---|---|--|
|     |                                  |       |     |       |   |   |  |
|     |                                  |       |     |       |   |   |  |
|     |                                  |       |     |       |   |   |  |
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|     |                                  |       |     |       |   |   |  |
|     |                                  |       | VA  | ΛT @  | % | R |  |
| TOT | AL AMOUNT CARRIED TO FRONT PAGE: | SUB-T | ОТА | L (A) |   | R |  |

# SCHEDULE OF PRICES

LABOUR, SUBSISTENCE, TRAVEL AND TRANSPORT REPLACEMENT

| 6.3.1 | LABOUR                                                                                                     | TOTAL<br>HOURS                        | RATE/HR | AMOUNT |
|-------|------------------------------------------------------------------------------------------------------------|---------------------------------------|---------|--------|
| a)    | Artisans                                                                                                   | L L L L L L L L L L L L L L L L L L L |         |        |
| b)    | Apprentice<br>1 <sup>st</sup> Year<br>2 <sup>nd</sup> Year<br>3 <sup>rd</sup> Year<br>4 <sup>th</sup> Year |                                       |         |        |
| c)    | Semi-skilled                                                                                               |                                       |         |        |
| d)    | Unskilled                                                                                                  |                                       |         | _      |
| 6.3.2 | SUBSISTENCE                                                                                                |                                       |         | -      |
| a)    | Artisans                                                                                                   |                                       |         |        |
| b)    | Apprentice                                                                                                 |                                       |         |        |
| c)    | Semi-skilled                                                                                               |                                       |         |        |
| d)    | Unskilled                                                                                                  |                                       |         |        |
| 6.3.3 | TRAVEL                                                                                                     | TOTAL Km                              | RATE/Km |        |

| 6.3.3.1<br>a)<br>b) | From contractor's premises to sitetrips (skilled) @km per triptrips (Semi-skilled) | ,        | Petrol Diesel  Delete as applicable  R R | ,                                       |
|---------------------|------------------------------------------------------------------------------------|----------|------------------------------------------|-----------------------------------------|
|                     | @km per trip                                                                       |          | R R                                      |                                         |
| 6.3.3.2<br>a)       | From accommodation to sitetrips (skilled) @km per trip                             |          | R R                                      |                                         |
| b)                  | trips (semi-skilled) @km per trip                                                  |          | R R                                      | , w x x x x x x x x x x x x x x x x x x |
| 6.3.4               | TRANSPORT                                                                          | TOTAL Km | RATE                                     |                                         |
| a)                  | Haulage to site trips                                                              | į        |                                          |                                         |
|                     | @km per trip                                                                       |          |                                          |                                         |
|                     | @km per trip                                                                       |          |                                          |                                         |
|                     | @km per trip                                                                       |          |                                          |                                         |
|                     | @km per trip<br>@km per trip                                                       |          |                                          |                                         |
| b)                  | Cranage to and on site @ sub contract rate                                         | R        | x 1.10                                   |                                         |

| SL | JB- | TO | T | ΑL | (B | ) | R |  |
|----|-----|----|---|----|----|---|---|--|
|    |     |    |   |    | ν- | , |   |  |

# **COLLECTION SUMMARY**

| NCTITI | ITION        |  |
|--------|--------------|--|
| MCIIII | 111/11/11/11 |  |

CHARLES JOHNSON MEMORIAL HOSPITAL

SERVICE AT MOTUARY REPLACE DAMAGED WOODEN DOORS

THIS COLLECTION SUMMARY MUST BE COMPLETED IN FULL BY THE CONTRACTOR AND RETURNED TOGETHER WITH THE QUOTATION FORM.

| Collection Summary | SUB-TOTAL (A)     | R |
|--------------------|-------------------|---|
| Collection Summary | SUB-TOTAL(B)      | R |
|                    | SUB-TOTAL (A)+(B) | R |
|                    | VAT (15%)         | R |

TOTAL AMOUNT R

**NB: TOTAL AMOUNT TO BE CARRIED TO PAGE 1** 

# PROVINCE OF KWAZULU-NATAL DEPARTMENT OF HEALTH

### CJM 00120 /2023-2024

REPLACEMENT AND MINOR NEW WORKS FOR STRUCTURAL WORK AT ALL KWAZULU-NATAL PROVINCIAL HEALTH FACILITIES

NAME OF INSITUTION

CHARLES JOHNSON MEMORIAL HOSPITAL

SERVICE AT MOTUARY REPLACE DAMAGED WOODEN DOORS

# **PART FIVE**

# SITE ATTENDANCE CERTIFICATE

# PROVINCE OF KWAZULU-NATAL DEPARTMENT OF HEALTH

CJM 00120 /2023-2024

MAINTENANCE, SERVICING, REPAIR, UPGRADING, REPLACEMENT AND MINOR NEW WORKS FOR STRUCTURAL WORK AT ALL KWAZULU-NATAL PROVINCIAL HEALTH FACILITIES

# SITE ATTENDANCE CERTIFICATE

| INSTITUTION           | * | CHARLES JOHNSON MEMORIAL HOSPITAL |
|-----------------------|---|-----------------------------------|
| SERVICE<br>AT MOTUARY | : | REPLACE DAMAGED WOODEN DOORS      |
| CLOSING DATE          | : | 15/08/2023                        |

This is to certify that I \_\_\_\_\_\_

# **DECLARATION OF INTEREST**

### **DECLARATION OF INTEREST**

- 1. Any legal person, including persons employed by the state<sup>1</sup>, or persons having a kinship with persons employed by the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid (includes a price quotation, advertised competitive bid, limited bid or proposal). In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons employed by the state, or to persons connected with or related to them, it is required that the bidder or his/her authorised representative declare his/her position in relation to the evaluating/adjudicating authority where-
  - the bidder is employed by the state; and/or
  - the legal person on whose behalf the bidding document is signed, has a relationship with persons/a person who are/is involved in the evaluation and or adjudication of the bid(s), or where it is known that such a relationship exists between the person or persons for or on whose behalf the declarant acts and persons who are involved with the evaluation and or adjudication of the bid.
- 2. In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

| 2.1 | Full Name of bidder or his or her representative:                   |  |  |  |  |
|-----|---------------------------------------------------------------------|--|--|--|--|
| 2.2 | Identity Number:                                                    |  |  |  |  |
| 2.3 | Position occupied in the Company (director, trustee, shareholder²): |  |  |  |  |
| 2.4 | Company Registration Number:                                        |  |  |  |  |
| 2.5 | Tax Reference Number:                                               |  |  |  |  |
| 2.6 | VAT Registration Number:                                            |  |  |  |  |

2.6.1 The names of all directors / trustees / shareholders / members, their individual identity numbers, tax reference numbers and, if applicable, employee / persal numbers must be indicated in paragraph 3 below.

1"State" means -

- (a) any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No. 1 of 1999);
- (b) any municipality or municipal entity;
- (c) provincial legislature;
- (d) national Assembly or the national Council of provinces; or
- (e) Parliament.

<sup>2</sup>"Shareholder" means a person who owns shares in the company and is actively involved in the management of the enterprise or business and exercises control over the enterprise.

| 2.7     | Are you or any person connected with the bidder presently employed by the state?                                                                          | YES / NO |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| 2.7.1   | If so, furnish the following particulars:                                                                                                                 |          |
|         | Name of person / director / trustee / shareholder/ member:                                                                                                |          |
|         | Name of state institution at which you or the person connected to the bidder is employed: Position occupied in the state institution:                     |          |
|         | Any other particulars:                                                                                                                                    |          |
|         |                                                                                                                                                           |          |
| 2.7.2   | If you are presently employed by the state, did you obtain                                                                                                | YES / NO |
|         | the appropriate authority to undertake remunerative work outside employment in the public sector?                                                         |          |
| 2.7.2.1 | If yes, did you attached proof of such authority to the bid                                                                                               | YES / NO |
|         | document?                                                                                                                                                 |          |
|         | (Note: Failure to submit proof of such authority, where applicable, may result in the disqualification of the bid.                                        |          |
| 2.7.2.2 | If no, furnish reasons for non-submission of such proof:                                                                                                  |          |
|         |                                                                                                                                                           |          |
|         |                                                                                                                                                           |          |
| 2.8 Di  | d you or your spouse, or any of the company's directors <i>l</i>                                                                                          | YES / NO |
|         | trustees / shareholders / members or their spouses conduction business with the state in the previous twelve months?                                      | et       |
| 2.8.1   | If so, furnish particulars:                                                                                                                               |          |
|         |                                                                                                                                                           |          |
| 2.9 De  | o you, or any person connected with the bidder, have                                                                                                      | YES / NO |
|         | any relationship (family, friend, other) with a person employed by the state and who may be involved with the evaluation and or adjudication of this bid? |          |

| 2.9.1   | If so, furnish particulars.                                                 |                                                   |                                                |                           |  |  |  |
|---------|-----------------------------------------------------------------------------|---------------------------------------------------|------------------------------------------------|---------------------------|--|--|--|
|         |                                                                             |                                                   |                                                |                           |  |  |  |
|         |                                                                             |                                                   | **********                                     |                           |  |  |  |
|         |                                                                             |                                                   |                                                |                           |  |  |  |
| .10     | - ' - '                                                                     | son connected with th<br>nship (family, friend, c | •                                              |                           |  |  |  |
|         | any other bidder an                                                         | d any person employe<br>d with the evaluation a   | d by the state                                 |                           |  |  |  |
| .10.11  | f so, furnish particular                                                    | s.                                                |                                                |                           |  |  |  |
|         | **********************                                                      | *************                                     | ****                                           |                           |  |  |  |
|         |                                                                             |                                                   |                                                |                           |  |  |  |
|         | ****************                                                            |                                                   | ***********                                    |                           |  |  |  |
| (       | Do you or any of the di<br>of the company have a<br>whether or not they are | ny interest in any othe                           | er related companies                           | S/NO                      |  |  |  |
| 2.11.11 | f so, furnish particular                                                    | s:                                                |                                                |                           |  |  |  |
|         |                                                                             |                                                   |                                                |                           |  |  |  |
| •       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                     |                                                   |                                                |                           |  |  |  |
| •       |                                                                             | •••••••                                           |                                                |                           |  |  |  |
| 3 Fi    | all details of directors                                                    | trustees / members /                              | shareholders.                                  |                           |  |  |  |
| Г       | Full Name                                                                   | Identity                                          | Personal Tax                                   | State Employee            |  |  |  |
| •       | euri name                                                                   | Number                                            | Reference Number                               | Number / Persal<br>Number |  |  |  |
|         |                                                                             |                                                   |                                                |                           |  |  |  |
|         |                                                                             |                                                   |                                                |                           |  |  |  |
|         |                                                                             |                                                   |                                                |                           |  |  |  |
|         |                                                                             |                                                   |                                                |                           |  |  |  |
|         |                                                                             |                                                   |                                                |                           |  |  |  |
| ,       | 4 DECLARATION                                                               |                                                   |                                                |                           |  |  |  |
|         | I, THE UNDERSI                                                              | GNED (NAME)                                       |                                                |                           |  |  |  |
|         | CORRECT.                                                                    |                                                   | FURNISHED IN PARAGRA                           |                           |  |  |  |
|         |                                                                             |                                                   | EJECT THE BID OR ACT A<br>RAL CONDITIONS OF CO |                           |  |  |  |

| DECLARATION PROVE TO BE FALSE. |                |  |
|--------------------------------|----------------|--|
| Signature                      | Date           |  |
| Position                       | Name of bidder |  |