

## **Quotation Advert**

**Opening Date:** 

27/10/2023

**Closing Date:** 

03/11/2023

**Closing Time:** 

11:00

**INSTITUTION DETAILS** 

Institution Name:

Emmaus Hospital

Province:

KwaZulu-Natal

Department of entity:

Department of Health

Division or section:

Central Supply Chain Management

Place where goods/ service is required:

**Emmaus Hospital** 

Date Submitted:

27/10/2023

ITEM CATEGORY AND DETAILS

Quotation number:

EMM255/09/23

Item Category:

Goods

Item Description:

SUPPLY AND DELIVER HARDWARE ITEMS

Quantity (if supplies):

252

**COMPULSORY BRIEFING SESSION / SITE VISIT** 

Select Type:

Not applicable

Date:

Click here to enter a date.

Time:

Click here to enter text.

Venue:

QUOTES CAN BE COLLECTED FROM:

uploaded on website

QUOTES SHOULD BE DELIVERED TO: MAIN GATE

**ENQUIRIES REGARDING ADVERT MAY BE DIRECTED TO:** 

Name:

B.E.MIYA

Email: EmmausQuotation@kznhealth.gov.za

Contact number: 036 488 8211

Finance Manager Name: Mr P.P Zulu

Finance Manager Signature



| YOU ARE HEREBY INVITED TO QUOTE FOR REQUIREMENTS AT: EMMA   | OF QUOTATION<br>JUS HOSPITAL  |
|---|---|
| FACSIMILE NUMBER: 036-4881739 E-MAIL ADD  | Emmorra Ottotallan Okenhaalth vary za                                   |
| PHYSICAL ADDRESS: EMMAUS HOSPITAL CATHERDRAL PE   | AK ROAD WINTERTON 3340  |
| QUOTE NUMBER: ZNQ /EMM 7 255 109-3  |   |
| DESCRIPTION: 27/10/2023 CLOSING DATE ADVERTISED: SUPPLY & DELIVER 1   | ATE: $03/11/2023$ CLOSING TIME: 11:00                                   |
| DESCRIPTION: SUPPLY & DELIVER 1   | HARDWARE ITEMS  |
| CONTRACT PERIOD (IF APPLICABLE): ONCE   | _   |
| DEPOSITED IN THE QUOTE BOX SITUATED AT (STREET ADDRESS): EMMAUS HOSPITAL CATHERDRAL PEAK ROAD WINTERTO                                | ON 3340   |
| MAIN GATE   |   |
| ENQUIRIES REGARDING THE QUOTE MAY BE DIRECTED TO:  CONTACT PERSON: PHINDILE NDEBELE  E-MAIL ADDRESS: EmmausQuotation@kznhealth.gov.za | TELEPHONE NUMBER: 036-4888211   |
| ENQUIRIES REGARDING TECHNICAL INFORMATION MAY BE DIRECTED TO  |   |
| CONTACT PERSON:   |   |
| E-MAIL ADDRESS:   |   |
| Bidders should ensure that quotes are delivered timeously to the correct ad-  | dress. If the quote is late, it will not be accepted for consideration. |
| The quote box is open from 08:00 to 15:30.  |   |
| QUOTATIONS MUST BE SUBMITTED ON THE OFFICIAL FORMS - (NOT TO  | BE RETYPED)   |
| THIS QUOTE IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY REGULATIONS, 2022, THE GENERAL CONDITIONS OF CONTRACT (GCC) AN           |   |
| THE FOLLOWING PARTICULARS (<br>(FAILURE TO DO SO MAY RESULT IN  |   |
| NAME OF BIDDER:   |   |
| E-MAIL ADDRESS:   |   |
| POSTAL ADDRESS:   |   |
| STREET ADDRESS:   |   |
| TELEPHONE NUMBER:   | FACSIMILE NUMBER:   |
| CELLPHONE NUMBER:   | SARS PIN:   |
| VAT REGISTRATION NUMBER (If VAT vendor):  |   |
| CENTRAL SUPPLIER DATABASE REGISTRATION (CSD) NO.  | MAAA  |
| UNIQUE REGISTRATION REFERENCE:  |   |
|   | -       -   |



| OTE NUMBER                 |                       | ,EMM               | ₹, 255               |               |                         |                              |                |                |               |              |
|----------------------------|-----------------------|--------------------|----------------------|---------------|-------------------------|------------------------------|----------------|----------------|---------------|--------------|
| SCRIPTION:                 | <u>Su</u>             | PPUY               | & DEL                | IVER          | HARDWA                  | RE I                         | TENS           |                |               |              |
| EFERENCE POI               | NTS WILL BE           | ALLOCATED A        | CCORDING TO THE      | IMPLEMENTA    | TION OF SPECIFIC GOA    | LS IN TERMS OF               | PPR 2022:      | POIN           | ITS ALLOC     | ATED         |
| motion of enters           | orises manufac        | cturing in the Pr  | rovince of KwaZulu-l | Natal         |                         |                              |                |                | 20            |              |
|                            |                       |                    |                      |               |                         |                              | COUNTRY OF     |                | PRICE         |              |
| N NUMBER                   | QUANTITY              | UNIT OF<br>MEASURE | DESCRIPTION          |               |                         | BRAND &<br>MODEL             | MANUFACTU<br>E |                |               | С            |
|                            | 02                    | UNIT               | PRONG .              | STEEL         | GARDEN                  |                              |                |                |               |              |
| **                         |                       |                    | From                 | FOUR          | PRONGS >                |                              |                | _              |               |              |
|                            | 02                    | LINIT              | GRASS                | SLAS          | HER                     |                              |                |                |               |              |
|                            |                       |                    | KBUSH ?              | TO CUT        | WEEDS)                  | <u> </u>                     |                | <u> </u>       |               |              |
|                            | 02                    | UNIT               | TOUTH                | 1 STEE        | L GARDE                 | <b>√</b>                     | ļ              |                |               |              |
|                            |                       |                    |                      | RAKE          |                         |                              |                | <del> </del> - |               |              |
| ···········                | 05                    | UNIT               | WEED                 | SPRAY         | ER PUM                  |                              |                |                |               | <del> </del> |
|                            |                       |                    | 16                   | LITE          | 25                      |                              |                |                |               | <b></b>      |
|                            | 04                    | UNIT               | HARD                 | BRO           | OMS                     |                              |                | _              |               | <u> </u>     |
|                            | 02                    | UNIT               | HORSE                | PIPE          | WITH                    |                              | <u> </u>       |                |               | <b></b>      |
|                            |                       |                    |                      |               | 20m x 12m               | <u>m</u>                     |                |                |               | <del> </del> |
|                            | 04                    | UNIT               | SI                   | PADE          |                         |                              |                |                |               | <u> </u>     |
|                            | 01                    | INIT               | WHEE                 | EL B          | ARRUNS                  |                              |                |                |               | <b>├</b> ─   |
|                            | 02                    | UNIT               | BLACK                | PLAS          | TIE RAK                 | Ø                            |                |                |               | <u> </u>     |
|                            | 1                     | 1                  | KWITH                | Wood          | EN HAND                 | (E)                          |                |                |               | ļ            |
|                            | 04                    | INIT               | DANG                 | ER 7          | TAPES                   |                              |                |                |               | <u> </u>     |
| <del></del>                | 04                    | UNIT               | HEAVY                | Dur           | Y DOMEST                | 10                           |                |                |               | <del> </del> |
|                            | + 0 7                 | -                  | RUBI                 | BER C         | LOVES                   |                              |                |                |               |              |
|                            | 04                    | 1/01/7             |                      |               | TH HEAV                 | 4                            |                |                | <u></u>       |              |
|                            | 107                   | CITOT              | Du                   | rry Ai        | PRUNS                   |                              |                |                |               |              |
|                            | 01                    | CAN                | WEED                 | KILL          | ER                      |                              |                |                |               |              |
|                            | 10,                   | - Uni-             | CHEM                 | IPAL          | 20 LITRE                | -                            |                |                |               |              |
|                            | 04                    | UNIT               | MOP                  | SWE           | 20 LITRE<br>EPER<br>SET |                              |                |                |               |              |
|                            | UT                    | Ellori             | COM                  | PLETE         | 861                     |                              |                |                | -             |              |
|                            | <del></del>           |                    | As PE                | e Pir A       | SPEC ATIAL              | HED                          |                |                |               |              |
| VALUE ADDE                 | D TAY @ 15            | // (Only if VA     |                      |               | <u> </u>                |                              |                |                |               |              |
|                            |                       |                    | PERIOD 60 Days)      | ****          |                         |                              |                |                |               |              |
| TOTAL QUOT                 | Alloletino            |                    |                      |               |                         |                              |                |                |               | ES /         |
|                            |                       | PLY WITH THE       | SPECIFICATION        | ?             |                         |                              |                |                |               | ES /         |
| IS THE PRICE<br>DOES THE A | : FIRM?<br>RTICLE CON | FORM TO TH         | E S.A.N.S. / S.A.B   | .s. specifica | ATION?                  |                              |                |                | YE            | ES /         |
|                            |                       | D (E.G. 3 DAY      |                      |               |                         |                              |                | _              |               |              |
|                            |                       |                    |                      |               | SIGNATURE (             | OF BIDDER:<br>document, I he |                | 1              | d annelilan-1 |              |



| OUOTE NUMBER       | : ZNQ       | /EMM           | <u> </u>  | 255 109.                         | <u>23</u>                              |  |                 |  |            |  |
|--------------------|-------------|----------------|-----------|----------------------------------|--|--|-----------------|--|------------|--|
| ESCRIPTION:        | Sc          | IPPLY          | &         | DELIVER                          | HARDWI                                 | ARE  | ITEM.           | 5  | <u> </u>   |  |
| REFERENCE POL      |             |                |           | TO THE IMPLEMENTATION            |  |  |                 |  | NTS ALLOC  | CATED  |
| romotion of enterp |             |                |           |                                  |  |  |                 | <b>*</b>   | 20         |  |
|                    |             | 1              |           |                                  |  |  | COUNTRY OF      | Т .  | PRICE      |  |
| CN NUMBER          | QUANTITY    | MEASURE        | DESCRIP   |                                  |  | BRAND &<br>MODEL                                 | MANUFACTUR<br>E | R  |            | С  |
|                    | 200         | EACH           | FLE       | OSTIC JUE<br>OD 1.5 LI<br>WG WRA | WITH                                   | ****   |                 | <u> </u>   |            |  |
|                    |             | S- 0.3.4       | 21        | 0 1.5 41                         | PRE                                    |  |                 | ╁┈─  |            |  |
|                    | 02          | EACH           | CLI       | NG WKA                           | PER                                    |  |                 |  |            |  |
|                    | 01          | UNIT           | 11E       | ANY DUT                          | KEPLINE                                | <u> </u>   |                 | <del>                                     </del> |            |  |
|                    |             | 1.,            |           | BIN (WHIT                        |  |  |                 |  |            | <del> </del>                                     |
|                    | 1           | UNIT           | LO        | UD HAIL                          | EKS                                    |  |                 | +  |            |  |
|                    | 01          | UNIT           | DA        | EUSH CUT.                        | 768                                    |  | -               |  |            | <del>                                     </del> |
|                    |             |                | UPE       | RATED WIT                        |  | <u> </u>   |                 | -  |            | -  |
|                    |             |                |           | FITTING                          | <u>S</u>                               | <del>\                                    </del> |                 | _  |            | <del>                                     </del> |
|                    |             |                |           | TE PER S                         | PECIFICATION                           | <del>/</del>                                     |                 |  |            | 1  |
| ****               |             |                | 1/11      | ND FICE A                        | 177ACHES                               | 1  |                 | +  |            | -  |
|                    |             |                |           |                                  |  |  |                 | -  |            | +  |
|                    |             |                |           |                                  | AHR.                                   | <u> </u>   |                 |  |            | <del> </del>                                     |
| 107                |             |                | ļ         |                                  | \III.                                  | ļ  | -               | -  |            | ┼  |
| ····               |             | <u> </u>       |           |                                  |  |  | <u> </u>        | +  |            | +-   |
|                    | <u> </u>    | NB             | 1         | REQUIREM                         | ENT                                    |  |                 |  |            | +  |
|                    |             |                | - U       | POATED CSL                       | KEPURT                                 |  |                 | -  |            | -  |
|                    |             |                | - UI      | PUATED SA                        | RS FIN                                 |  |                 | _  |            | _  |
|                    |             |                |           |                                  |  |  |                 | -  |            | <del> </del>                                     |
|                    |             |                |           |                                  |  |  |                 |  |            | <del> </del>                                     |
|                    |             |                |           |                                  |  |  |                 |  |            | ┼  |
|                    |             |                |           |                                  |  |  |                 |  | - un       | <del> </del>                                     |
|                    |             | l              |           |                                  |  |  |                 | _  |            |  |
|                    |             | E .            |           |                                  |  |  |                 | _  |            | _  |
|                    |             |                |           |                                  |  |  |                 |  |            |  |
| VALUE ADDE         | O TAX @ 15% | 6 (Only if VAT | Vendor)   |                                  |  |  |                 |  |            |  |
| TOTAL QUOTA        | ATION PRICE | E (VALIDITY P  | ERIOD 60  | Days)                            |  |  |                 |  |            |  |
|                    |             |                | OBEOIEIO  | ATIONA                           |  |  |                 |  | YE         | ES / N   |
| DOES THIS OF       |             | ∟YVWIHIHE      | SPECIFIC  | MINNE                            |  |  |                 |  |            | ES / I   |
| DOES THE AR        | TICLE CONF  | FORM TO THE    | S,A,N.S.  | / S.A.B.S. SPECIFICATI           | ON?                                    |  |                 |  | YE         | ES / I   |
| STATE DELIVE       | ERY PERIOD  | (E.G. 3 DAYS   | 3, 1 WEEK | )                                |  |  |                 | _  |            |  |
| NAME OF BID        | DER:        |                |           |                                  | SIGNATURE OF B<br>[By signing this doo | IDOER:   |                 |  | facalithme |  |

SBD 4

#### BIDDER'S DISCLOSURE

| 4 | PHRPASE | OFTHE | FORM |
|---|---------|-------|------|

Any person (natural or juristic) may make an offer or offers in terms of this invitation to bid. In line with the principles of transparency, accountability, impartiality, and ethics as enshrined in the Constitution of the Republic of South Africa and further expressed in various pieces of legislation, it is required for the bidder to make this declaration in respect of the details required hereunder,

Where a person/s are listed in the Register for Tender Defaulters and / or the List of Restricted Suppliers, that person will automatically be disqualified from the bid process.

| 2 | BIDDER'S | DECL | ARAT | ION |
|---|----------|------|------|-----|
|---|----------|------|------|-----|

DECLARATION

3

- Is the bidder, or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the 2.1. YES / NO enterprise, employed by the state?
- If so, furnish particulars of the names, individual identity numbers, and, if applicable, state employee numbers of sole proprietor/ directors / frustees / 2.1.1.

| shareholders / members/ partners | or any person having a controlling interest in the enterp | nse, in table below.      |
|----------------------------------|---|---------------------------|
| FULL NAME                        | IDENTITY NUMBER   | NAME OF STATE INSTITUTION |
|                                  |   |                           |
|                                  |   |                           |
|                                  |   |                           |
|                                  |   |                           |
|                                  |   |                           |

| 2,2.   | Do you, or any person connected with the bidder, have a relationship with any person who is employed by the procuring institution? | YES | 1 | NO |
|--------|--|-----|---|----|
| 2,2.1. | If so, furnish particulars:  |     |   |    |

- Does the bidder or any of its directors / trustees / shareholders / members / partners or any person having a controlling interest in the 2.3. YES / NO enterprise have any interest in any other related enterprise whether or not they are bidding for this contract?
- If so, furnish particulars: 2.3.1.

in submitting the accompanying bid, do hereby make I, the undersigned,(name) the following statements that I certify to be true and complete in every respect:

- I have read and I understand the contents of this disclosure; 3.1.
- I understand that the accompanying bid will be disqualified if this disclosure is found not to be true and complete in every respect;
- The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any 3.3. competitor. However, communication between partners in a joint venture or consortium<sup>2</sup> will not be construed as collusive bidding,
- In addition, there have been no consultations, communications, agreements or arrangements with any compelitor regarding the quality, quantity, 3.4. specifications, prices, including methods, factors or formulas used to calculate prices, market allocation, the intention or decision to submit or not to submit the bid, bidding with the intention not to win the bid and conditions or delivery particulars of the products or services to which this bid invitation
- The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and 3.5. time of the official bid opening or of the awarding of the contract.
- There have been no consultations, communications, agreements or arrangements made by the bidder with any official of the procuring institution in 3.6. relation to this procurement process prior to and during the bidding process except to provide clarification on the bid submitted where so required by the institution; and the bidder was not involved in the drafting of the specifications or terms of reference for this bid.
- I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that 3.7. are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal Investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

I CERTIFY THAT THE INFORMATION FURNISHED IN PARAGRAPHS 1, 2 and 3 ABOVE IS CORRECT.

I ACCEPT THAT THE STATE MAY REJECT THE BID OR ACT AGAINST ME IN TERMS OF PARAGRAPH 6 OF PFMA SCM INSTRUCTION 03 OF 2021/22 ON PREVENTING AND COMBATING ABUSE IN THE SUPPLY CHAIN MANAGEMENT SYSTEM SHOULD THIS DECLARATION PROVE TO BE FALSE.

| NAME OF BIDDER | SIGNATURE | POSITION | DATE |
|----------------|-----------|----------|------|

<sup>1</sup> the power, by one person or a group of persons holding the majority of the equity of an enterprise, alternatively, the person/s having the deciding vote or power to influence or to direct the course and

<sup>2</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract

#### STANDARD QUOTATION DOCUMENT FOR QUOTATIONS ABOVE R2 000.01



#### POINTS AWARDED FOR SPECIFIC GOALS

- In terms of Regulation 4(2); 5(2): 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/ documentation stated in the conditions of this tender:
- In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, slipulate in the case of-
  - (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
  - (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system, then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

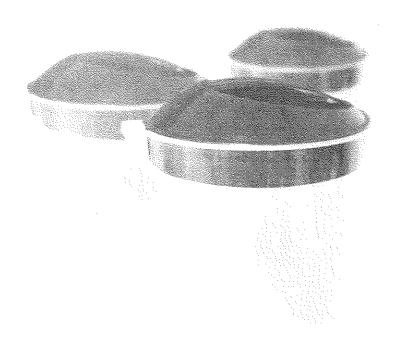
Table 1: Specific goals for the tender and points claimed are indicated per the table below. Note to tenderers: The <u>tenderer</u> must indicate <u>how</u> they claim points for each preference point system.

|  | Number of points points  The specific goal/s allocated points in terms of this tender allocated (80/20 (80/20 system) system)   |
|--|---|
| Promo  | on of enterprises manufacturing in the Province of KwaZulu-Natal 20:  |
| <u>,                                      </u> | DECLARATION WITH REGARD TO COMPANY/FIRM   |
| 4.3.   | Name of company/firm:   |
| 4.4.   | Company registration number:  |
| 4.5.   | TYPE OF COMPANY/ FIRM [tick applicable box]    Partnership/Joint Venture / Consortium   One-person business/sole propriety   Close corporation   Public Company   Personal Liability Company   (Pty) Limited   Non-Profit Company   State Owned Company   Ithe undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised  |
| 4.6.   | in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:  i) The information furnished is true and correct;  ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;  iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;  iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have —  (a) disqualify the person from the tendering process;  (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;  (c) cancel the contract and claim any damages which it has suffered as a result of having to make tess favourable arrangements due to such cancellation;  (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the audi alteram partem (hear the other side) rule has been applied; and  (e) forward the matter for criminal prosecution, if deemed necessary. |
|  | SIGNATURE(S) OF TENDERER(S)  SURNAME AND NAME:  DATE:  ADDRESS:   |

| *3       | Quote Number:  |  |   |  |              |
|----------|--|--|---|--|--------------|
|          | Item Description:  | Mop Sweepe   |   |  |              |
|          | Department/Section;  | Businga as Clim  |   | To feep din  | v c/e        |
|          | 1. Pre-qualification   | [ ]  | Purpose of iten   | 1; /   |              |
|          | 1.1. Is the item re  | equired to have a regulatory body<br>certification required if Yes:      | certification (e.g. SABS, SAN   | ∜S, SANAS, ISO, CIDB, etc.)? Y   | es / No:     |
|          | 1.2. Is a compuls  | ory site inspection / briefing sess<br>e// Time:_                        | lon and do to   |  |              |
|          | 1.3. Is local produ  | uction and content part of the quo                                       |   | . '%   | ,            |
|          | 1.4. Provisions of   | section 4(1)(a) of the PPPFA Reg   | Ulationa 2047 ts  | es / No  |              |
|          | 1.5. Liability Cove if Yes, specify  | r insurance? Yes (No   |   |  |              |
| _        | 2. What is the specifi   | cation of the required item?   |   |  |              |
| Ĺ        | List specifications to be a  | dvertised  | , C   | omment   |              |
| -        | <del>;</del>   | ors clean with Mo  |   |  |              |
| <u></u>  | 5.   |  |   |  |              |
|          | 3.2. Specify that sam  Penalties to be noted 4.1. If the supplier fa contract, the purc as a penalty, a s  | to be submitted? Yes / No(select mission if Yes: Date/                   | requested in writing. Yes  ods or to perform the services other remedies under the conti  | or No or No within the period(s) specified in act, deduct from the contract of | n the price, |
| 5.       |  |  | A minima action delivery of believe   | mance  |              |
|          | st evaluation criteria / sper  | oriteria / special terms and concial terms and conditions to be adve     | litions to be advertised?   |  |              |
|          | The state of the s | Does the offer meet the pre-qual   | rtised (if applicable)  |  |              |
| 2.       | Administrative   | _ Does the offer comply to stipulate                                     | ed administrative en auton  |  |              |
| 3.<br>4. | Conformance: Performance:  | TO THE PROPERTY OF CANADA  | Conference of the contract of |  |              |
|          | r enormance;   | i  | l its performance obligation, in  | a manner that releases the aver-   |              |
| 5.       | Features:  | from all liabilities under the control What characteristics does the pro | act?  |  | ier          |
| 6.       | Reliability:   | How long can a product go betwee What is the useful life for the pro-    | en failures and the   |  |              |
| 7.       | Durability:  |  |   |  |              |
| 8.<br>9. | Serviceability:  |  |   | up under extended use?   |              |
|          | Ability & Capacity   |  |   | e / (customer support)   |              |
| 10.      | Preference points  | Preferential Procurement System  | (80/20) if applicable   |  |              |
|          |  |  |   |  |              |
| Nan      | ne of End-user (in full)   |  |   |  |              |
|          | ignation / Rank (in full)  |  | Name of SCM Rep (in full)   |  | $\neg$       |
| Siar     | nature   |  | Designation/ Rank (in full)   |  |              |
| Date     |  |  | Signature   |  | _            |
|          | · •  |  | Date  | <del></del>  |              |
| ~ (GI)   | dard End-User Specificati  | on Form  | 4,0   | Page 1 o   |              |
|          |  |  |   | 1 494 1 0  |              |

TON EORW

# Jug With Lid 1,5Lt



| Hea<br>PRO  | eith<br>DVINCE OF KWAZULU-NATAL  | A. C. Carrier H. L. C. Carrier H. | P3 (A) Company of the |  |   |             |                       |                |
|-------------|--|-----------------------------------|--|--|---|-------------|-----------------------|----------------|
| Quote       | Number:  |                                   |  |  |   |             |                       |                |
| ,<br>Item I | Description:   |                                   | STIC JUG   |  |   | p=          | TO SERVE              | 'ATION'T       |
| Depa        | rtment/Section:  | 400                               | ) SERVICES   | <u> </u>                                     | Purpose of Item:  |             | WATER                 |                |
| 1.          | Pre-qualification cri  | teria if a                        | ny:  |  |   |             | to a supplied         | Mar Mar        |
| 1<br>F      | .1. Is the item requing the second of the se | iired to h<br>tification          | ave a regulatory required if-Yes:  | body certifica                               | ation (e.g. SABS, SANS  | S, SANAS    | , ISO, CIDB, etc.<br> | / Yes / No:    |
| 1           | .2. Is a compulsor<br>if Yes, specify: Date _  | y site ins                        | spection / briefing<br>/Time   | g session requ<br>:Plac                      | uired? Yes / No   |             |                       |                |
| 1<br>i      | 1.3. <b>Is local produc</b><br>f Yes, specify:   | tion and                          | content part of t  | he quote? Yes                                | s / No  |             |                       |                |
| ì           | 1.4. Provisions of s   | section 4                         | (1)(a) of the PPPI   | FA Regulation                                | s,2017 if applicable? Y   | es / No-    |                       |                |
| ı           | res, specify   |                                   |  |  |   |             |                       |                |
|             | 1.5. <b>Liability Cover</b><br>if Yes, specify:  | insuran                           | ce? Yes / No 🥒   |  |   |             |                       |                |
|             |  |                                   |  |  |   |             |                       |                |
| 2.          | What is the specifications to be a   | dvertised                         | the required iter  |  |   | Comment     |                       |                |
|             | PASTIC   | uvertised                         |  |  |   |             |                       |                |
| 2.          | MULLIONE U   | O                                 |  |  |   |             |                       |                |
| 3.          |  |                                   |  |  |   |             |                       |                |
| 4           | (  |                                   |  |  |   |             |                       |                |
| 5.          |  |                                   |  |  |   |             |                       |                |
|             | 3.2. Specify that sa   | bmission                          | if Yes: Date   | //_able when requ                            | Time:Place ested in writing. Yes or to perform the servi  | or No       |                       | n gan<br>N     |
|             | contract, the pu   | urchaser                          | shall, without prejudently<br>Soulated on the de   | udice to its othe<br>elivered price (        | er remedies under the confidence of the delayed goods of the delayed goods of the delayed goods of the delayery or pe | r unperfor  | med services us       |                |
| 5.          | What is the evaluat  | tion crite                        | ria / special term   | s and condition                              | ons to be advertised?   |             |                       |                |
| List        | evaluation criteria / s  | special te                        | rms and condition:   | s to be advertis                             | sed (if applicable)   |             |                       |                |
| 1.          | Pre-qualification crit   | eria Do                           | es the offer meet  | the pre-qualitic                             | cation criteria?  |             |                       |                |
| 2.          | Administrative   | Do                                | es the offer comp  | ly to stipulated                             | administrative requirem   | ne?         |                       |                |
| 3.          | Conformance:   | W                                 | as the product ma  | de or service p                              | erformed to specification to performance obligation   | n in a ma   | nner that release     | s the supplier |
| 4.          | Performance:   | fro                               | ill/does the production all liabilities und  | der the contrac                              | t?  |             |                       |                |
| 5.          | Features:  | 1//                               | hat characteristics  | does the prod                                | uct or service have?  |             |                       |                |
| 6.          | Reliability:   | H/                                | w long can a proc  | luct ao betwee                               | n failures and the need   | for mainte  | nance? (guarante      | ∋e)<br>0       |
| 7.          | Durability:  | 10                                | hat is the useful lif  | fe for the produ                             | ct? How will the product  | t hold up u | ınder extended u      | se?            |
| 8.          | Serviceability:  | H                                 | ow easy is it to rep   | air, maintain o                              | r support the product or  | service? (  | customer suppor       | τ)             |
| 9.          | Ability & Capacity   | T                                 | ne ability and capa  | icity of the vend                            | dor to execute the contra   | act         |                       |                |
| 10.         | Preference points  | Pi                                | eferential Procure   | ment System (                                | 80/20) if applicable  |             | <u>,</u> ,,           |                |
|             |  |                                   |  |  |   |             |                       |                |
| Na          | me of End-user (in fu  | ıll) T                            | LIOA NOAU  | Δ  | Name of SCM Rep (in   |             |                       |                |
| - 1         | signation / Rank (in f   |                                   | DO GELLALI   |  | Designation/ Rank (in   | full)       |                       |                |
| L           | gnature  |                                   | On A FINON   |  | Signature   |             |                       |                |
| <u> </u>    |  |                                   |  | 2  | Date  |             |                       |                |
| Da          | II.C   | 116                               | S-05 - 7€  | <u> こ                                   </u> | <u></u>   |             |                       | Page 1 of 1    |



| /ealth   | END-USER SE  | PECIFICATION   | JFORM   |
|--|--|--|---|
| Health ' PROVINCE OF KWAZULU-NATA  |  |  |   |
| Quote Number:  |  | 10   |   |
| Item Description:  | Cling wra  | 6/2066   |   |
| Department/Section:  | Olivier & hock   | Purpose of Item:   | TO EOTAB I NJAME<br>GashOSKI81 S<br>SANAS, ISO, CIDB, etc.)? Yes No   |
| 1. Pre-qualification cr  | riteria if any:  | wehr   | "Gashoskisis  |
| 1.1. Is the item req<br>Regulatory Body / ce   | uired to have a regulatory body ce<br>rtification required if Yes:               |  |   |
| 1.2. Is a compulsor if Yes, specify: Date  | ry site inspection / briefing session  | n required? Yes / No<br>_ Place  |   |
| 1.3. Is local productif Yes, specify:  | ction and content part of the quote  | ? Yes / 100  |   |
|  | section 4(1)(a) of the PPPFA Regul   |  | No  |
| 1.5. Liability Cover   | insurance? Yes /(No  |  |   |
|  |  |  |   |
|  | cation of the required item?   |  |   |
| List-specifications to be ac   |  | Cor  | nment   |
| 2.   | <del></del>  |  |   |
| 3.   |  |  |   |
| 4.   |  |  |   |
| 5.   |  |  |   |
| 4. Penalties to be noted 4.1. If the supplier for contract, the pure as a penalty, a | ails to deliver any or all of the goor<br>chaser shall, without prejudice to its | ods or to perform the services<br>other remedies under the contra<br>ce of the delayed goods or un | within the period(s) specified in the act, deduct from the contract price performed services using the curren |
| 5. What is the evaluation  | on criteria / special terms and con  | ditions to be advertised?  |   |
| List evaluation criteria / spe   | ecial terms and conditions to be adve  | artised (if applicable)  |   |
| 1. Pre-qualification criter  | ia Does the offer meet the pre-qua   | diffication criteria?  | 6   |
| 2. Administrative  | Does the offer comply to stipula   | ted administrative requirements  | ?   |
| 3. Conformance:  | Was the product made or service  | e performed to specifications?   |   |
| 4. Performance:  | Will/does the product/service ful  | fil its performance obligation, in   | a manner that releases the supplier   |
| 5. Features:   | from all liabilities under the cont  | ract?  |   |
| 6. Reliability:  | What characteristics does the pi   |  |   |
| 7. Durability:   | How long can a product go betw   | dust? Have will the area dust below  | aintenance? (guarantee)   |
| 8. Serviceability:   | What is the useful life for the pro  | odder now will the product nota  | up under extended use?  |
| 9. Ability & Capacity  | How easy is it to repair, maintain The ability and capacity of the vi            | or support the product or servi  | ce? (customer support)  |
| 10. Preference points  | Preferential Procurement System  | endor to execute the contract  |   |
| The second second  | Troce and a rocal annual system  | п (оогдо) в аррисавіе  |   |
| Name of End-user (in full)   | ReBy MATTIC  | Name of SCM Rep (in full)  |   |
| Designation / Rank (in full)   | 0/11/  | Designation/ Rank (in full)  |   |
| Signature  | HIB MORDITE  | Signature  |   |
| Date   | 14/05 / 83   | Date   |   |
| Standard End-User Specific   |  |  | Page 1 of 1   |
| ·  | •  |  | , ugo 1011  |

## Department: OVINCE OF KWAZULU-NATAL Quote Number: HEAVY DUTY REFUSE BIN (WHITE) Item Description: Purpose of Item: FOOD WASTE DISPOSAL WASTE MANAGEMENT Department/Section: 1. Pre-qualification criteria if any: 1.1. Is the item required to have a regulatory body certification (e.g. SABS, SANS, SANAS, ISO, CIDB, etc.)? Yes / No Regulatory Body / certification required if Yes: NO 1.2. Is a compulsory site inspection / briefing session required? Yes / 😿 If Yes, specify: Date \_\_\_/\_\_/ Time : Place \_\_\_\_ 1.3. Is local production and content part of the quote? Yes / No if Yes, specify: \_\_\_\_\_\_ 1.4. Provisions of section 4(1)(a) of the PPPFA Regulations, 2017 if applicable? Yes / No if Yes, specify: \_\_ 1.5. Liability Cover insurance? Yes / No if Yes, specify: \_ What is the specification of the required item? List specifications to be advertised Comment 1. YOL, HEAVY DUTY REFUSE BIN WITH ATTACHED LID 2. WHITE IN COLOUR, GIANT BIN WITH STRONG LID & METAL HANDLES 3. LID MUST BE ATTACHE INSTALLED TO A BIN DIMENSIONS S5CM X 68 CM WEIGHT 8.3 Kg MUST BE WATER PROOF Does a sample need to be submitted? Yes / Na(select option 3.1 or 3.2) 3.1. Deadline for submission if Yes: Date \_\_\_\_/\_\_\_\_ Time\_\_\_:\_\_ or 3.2. Specify that samples must be made available when requested in writing. Yes 4. Penalties to be noted by the suppliers: 4.1. If the supplier fails to deliver any or all of the goods or to perform the services within the period(s) specified in the prime interest rate calculated for each day of the delay until actual delivery or performance.

contract, the purchaser shall, without prejudice to its other remedies under the contract, deduct from the contract price, as a penalty, a sum calculated on the delivered price of the delayed goods or unperformed services using the current

5. What is the evaluation criteria / special terms and conditions to be advertised?

| Lis |                            | al terms and conditions to be advertised (if applicable)   |  |  |
|-----|----------------------------|--|--|--|
| 1.  | Pre-qualification criteria | lification criteria Does the offer meet the pre-qualification criteria?  |  |  |
| 2.  | Administrative             | Does the offer comply to stipulated administrative requirements?   |  |  |
| 3.  | Conformance:               | Was the product made or service performed to specifications?   |  |  |
| 4.  | Performance:               | Will/does the product/service fulfil its performance obligation, in a manner that releases the supplier from all liabilities under the contract? |  |  |
| 5.  | Features:                  | What characteristics does the product or service have?   |  |  |
| 6.  | Reliability:               | How long can a product go belween failures and the need for maintenance? (guarantee)   |  |  |
| 7.  | Durability:                | What is the useful Tife for the product? How will the product hold up under extended use?  |  |  |
| 8.  | Serviceability:            | How easy is it to repair, maintain or support the product or service? (customer support)   |  |  |
| 9.  | Ability & Capacity         | The ability and capacity of the vendor to execute the contract   |  |  |
| 10. | Preference points          | Preferential Procurement System (80/20) if applicable  |  |  |

| Name of End-user (in full)   | PHINDILE ZWANE | Name of SCM Rep (in full)   |
|------------------------------|----------------|-----------------------------|
| Designation / Rank (in full) |                | Designation/ Rank (in full) |
| Signature                    | EW             | Signature                   |
| Date                         | 20108 123      | Date                        |

| k )&ka, health                                |  |   |
|---|--|---|
| Department:                                   | Librarilla Vibrata isomorphism Vibrata   | RECIFICATION FORME CARE   |
| PROVINCE OF KWAZULU-NAT                       |  | , *   |
| Quote Number:                                 |  | dunng   |
| Item Description:                             | Louis haller N   | be used for Count unionton Emergency  |
| Department/Section:                           | System - OHS   | be used por Communication Emergency  Purpose of Item: Communication between  Employees forticals fisher           |
| 1. Pre-qualification ca                       | riteria if any:  |   |
|   | uired to have a regulatory body rtification required if Yes:   | certification (e.g. SABS, SANS, SANAS, ISO, CIDB, etc.)? Yes / N  |
| 1.2. Is a compulsor if Yes, specify: Date     | y site inspection / briefing sess<br>Time;   | lon required? Yes / No  |
|   | tion and content part of the quo   |   |
|   | ection 4(1)(a) of the PPPFA Reg  | gulations,2017 if applicable? Yes / No  |
| 1.5. Liability Cover                          | insurance? Yes / N   |   |
|   |  |   |
|   | ation of the required item?  |   |
| List specifications to be ad                  |  | Comment   |
| 1. SIZE Diamet                                | 4 350mn X 500mm  | 1 A A A A A A A A A A A A A A A A A A A   |
| 2. FEAtures -S                                | PENK SIRA WAISHE, US   | DISO, Kerorounk, MIN 17   |
| 3. POWER Supphy                               | 1 somer 100 most 15  | XIM MIN MIL   |
| 4. Carrying Stor                              | AN 5 V 522 all books of No.  | 5/50 Recording And in<br>Africa Min Mil<br>With volume control<br>1/2V-15V. Gen (Mble)                            |
| 3. Power Supply                               | " JOOB O MICH LE   | The allowing Colors   |
| <ol><li>Does a sample need</li></ol>          | to be submitted? Yes / 🔥 o(sele  | ct option 3.1 or 3.2)   |
| 3.1. Deadline for subr                        | mission if Yes: Date//   | Time : Place  |
| or<br>3.2 Specify that same                   | ples must be made available wher   | n requested in writing. Yes or No 📿   |
|   |  | ,   |
| 4. Penalties to be noted                      | by the suppliers:  |   |
| 4.1. If the supplier fa                       | ils to deliver any or all of the g   | pods or to perform the services within the period(s) specified in the   |
| contract, the purc                            | haser shall, without prejudice to it   | s other remedies under the contract, deduct from the contract price   |
| as a penalty, a s                             | um calculated on the delivered period to the delivered period period to the delivered period to the de | rice of the delayed goods or unperformed services using the currer<br>elay until actual delivery or performance.  |
|   |  |   |
| 5. What is the evaluation                     | n criteria / special terms and co  | nditions to be advertised?  |
|   | cial terms and conditions to be ad<br>Does the offer meet the pre-qu   | relification criteria?  |
| Pre-qualification criteria     Administrative |  | ated administrative requirements?   |
|   | Was the product made or serv   |   |
| 3.   Conformance:<br>4.   Performance:        | Will/does the product/service for  | ulfil its performance obligation, in a manner that releases the supplier  |
| 1 4.   Foliothianoc.                          | from all liabilities under the cor   | ntract?   |
| 5. Features:                                  | What characteristics does the  | product or service have?  |
| 6. Reliability:                               | How long can a product go bel  | ween failures and the need for maintenance? (guarantee)   |
| 7. Durability:                                | What is the useful life for the p  | roduct? How will the product hold up under extended use? in or support the product or service? (customer support) |
| 8. Serviceability:                            | The ability and capacity of the  | in or support the product or service? (customer support)  |
| 9. Ability & Capacity                         | Preferential Procurement System  | om (80/20) if applicable  |
| 10. Preference points                         | Preferential Produit et Hent Gyste   | sii (00/20) ii applicabic   |
| ,   |  |   |
|   |  |   |
| Name of End-user (in full)                    | MISS SP DIAME  | Name of SCM Rep (in full)   |
| Designation / Rank (in full)                  | 11160  | Designation/ Rank (in full)   |

| Name of End-user (in full)   | Miss SP DIAME | Name of SCM Rep (in full)   |
|------------------------------|---------------|-----------------------------|
| Désignation / Rank (in full) | NHSO          | Designation/ Rank (in full) |
| Signature                    | (2010-0       | Signature                   |
| Date                         |               | Date                        |
|                              |               | Page 4 of 4                 |



## **END-USER SPECIFICATION FORM**

| Quote Number:   |   |  |                                       |  |
|---|---|--|---------------------------------------|--|
| Item Description:                                       | BRUSH CUTTER_   |  |                                       |  |
| Department/Section:BERGVILLE CLINIC Purpose of Item: MA |   |  | TAIN THE                              | GRASS AT THE CLINIC  |
| 1. Pre-qualification criteri                            | a if any:   |  |                                       |  |
|   | I to have a regulatory body certation required if Yes:  | and the contract of the contra | the first and advantages are included | a set a control  |
| 1.2. Is a compulsory sit if Yes, specify: Date          | te inspection / briefing session  | required? Yes / No<br>Place  |                                       |  |
|   | and content part of the quote?  |  |                                       |  |
| 1.4. Provisions of secti                                | on 4(1)(a) of the PPPFA Regula  | tions,2017 if applicable   | ? Yes / No                            |  |
| 1.5. Liability Cover insu                               | urance? Yes / No  |  |                                       |  |
|   | on of the required item?  |  |                                       |  |
| List specifications to be adve                          |   |  | Commer                                | ţ  |
| 1. BRUSHCUTTER POWE                                     | R OUTPUT 1.9KW  |  |                                       | .,   |
| 2. WEIGH 7.9KG 3. FUEL CAPACITY 0.58                    |   |  |                                       |  |
| 4. LENGTH 1.85m   |   |  |                                       | The state of the s |
| I   | R HEAD 132mm head OD: 31.7m   | m VALVE FACE   |                                       |  |
| ANGLE 45  |   |  |                                       |  |
| 6. SAFETY HELMET & AD MESH SCREEN                       | DJUSTABLE/REMOVABLE EARN  | AUFFS AND WIRE   |                                       |  |
| 3.1. Deadline for submis                                | be submitted? Yes / No(select sion if Yes: Date   | option 3.1 or 3.2)   | же <u>———</u>                         |  |
| or 3.2. Specify that sample                             | s must be made available when r   | eauested in writina. Yes   | or N                                  | lo 🔲   |
| 4. Penalties to be noted by                             |   |  |                                       |  |
| 4.1. If the supplier fails to                           | o deliver any or all of the goods or  |  |                                       |  |
|   | , without prejudice to its other re   |  |                                       |  |
|   | ulated on the delivered price of  |  |                                       | services using the current prim  |
|   | ted for each day of the delay until<br>criteria / special terms and cond  |  |                                       |  |
|   | cial terms and conditions to be ad  |  |                                       |  |
| Pre-qualification criteria                              |   |  |                                       |  |
| 2. Administrative                                       | Does the offer comply to stipula  |  | ements?                               |  |
| 3. Conformance:   | Was the product made or servi   |  |                                       |  |
| 4. Performance:   | Will/does the product/service fulfil its performance obligation, in a manner that releases the supplier from all llabilities under the contract?                                |  |                                       |  |
| 5. Features:  | What characteristics does the product or service have?  |  |                                       |  |
| 6. Reliability:   | How long can a product go between fallures and the need for maintenance? (guarantee)  What is the useful life for the product? How will the product hold up under extended use? |  |                                       |  |
| 7. Durability:  | 1   |  |                                       |  |
| 8. Serviceability:                                      | How easy is it to repair, maintain or support the product or service? (customer support)  The ability and capacity of the vendor to execute the contract                        |  |                                       |  |
| Ability & Capacity     To. Preference points            | Preferential Procurement Syste  |  | illact                                |  |
| 10. Preference points                                   | Treferential Frocurement Syste  | MI (00/20/ II applicable   |                                       |  |
| Name of End-user (in full)                              | Mr M Maseko   | Name of SCM Rep (i   | n full)                               |  |
| Designation / Rank (in full)                            | AD:Systems  | Designation/ Rank (in  |                                       |  |
|   |   | Signature  | ı Milj                                |  |
| Signature  Date   | 00/09/2023  | Date   |                                       |  |
| Date  | 185C 10913625   | Duit   |                                       | I  |



|  |  | . 8  |
|--|--|--|
| the state of the s |  |  |
| realth realth  | END HOED ODEOUR  | and the second s |
| ⊋eparlment:<br>Health  | <b>END-USER SPECIFIC</b>   | CATION FORM  |
| Health PROVINCE OF KWAZULU-NA  | TAL  |  |
| Quote Number:  | 0.1  |  |
| Item Description:  | Spade  |  |
| Department/Section:  | Olivier & Crock Purp   | pose of Item: 70 RCLCOOL WA  |
| 1. Pre-qualification of  |  | <b>'</b>   |
| 1.1. <b>Is the item re</b> c<br>Regulatory Body / c  | quired to have a regulatory body certification (e.g. ertification required if Yes:   | SABS, SANS, SANAS, ISO, CIDB, etc.)? Yes   |
| 1.2. Is a compulso   | ry site inspection / briefing session required? Yes  |  |
| 1.3. Is local produ  | ction and content part of the quote? Yes   |  |
| if res, specify:   | 4200 100 / 100   |  |
| 1.4. Provisions of   | section 4(1)(a) of the PPPFA Regulations,2017 if a   | nulliant le 2 Van (6   |
| if Yes, specify:   | A Company of the Comp | Philipapier resilino   |
|  |  |  |
| if Yes, specify:   | insurance? Yes / No  |  |
|  |  |  |
| 2. What is the specific  | ation of the required item?  |  |
| List-specifications to be ac   | Ivertised  | Comment  |
| 1. Blade   | and hapotly  | Comment  |
| 3.   |  |  |
| 4.   |  |  |
|  |  |  |
|  |  |  |
| 3. Does a sample need  | to be submitted? Yes / No(select option 3.1 or 3.2)  | -  |
| J. I. Deadline for Sub   | mission if Yes: Date/Time:_  | ,<br>Place   |
| <del>= :</del>   |  |  |
| o.z. opedily that sam  | ples must be made available when requested in writir   | ng. Yes or No  |
| 4. Penalties to be noted   | by the suppliers:  | 1  |
| 4.1. If the supplier fa  | ils to deliver any or all of the goods or to poder-  | About and the second se |
| contract, the pure   | chaser shall, without prejudice to its other remedies up<br>the calculated on the delivered price of the delivered   | the services within the period(s) specified in the   |
| as a penalty, a s  | um calculated on the delivered price of the delayed  | I goods or upperformed sand  |
| prime interest rat   | e calculated for each day of the delay until actual deli-  | r 30003 or uniperformed services using the currer<br>very or performance   |
|  |  |  |
| List evaluation criteria / eng   | n criteria / special terms and conditions to be advectional terms and conditions to be advertised (if applicab   | ertised?   |
| Pre-qualification criteria   | cial terms and conditions to be advertised (if applicab  | le)  |
| 2. Administrative  |  | , °  |
| 3. Conformance:  | Does the offer comply to stipulated administrative Was the product made or service performed to spe  | requirements?  |
| 4. Performance:  | vill/does the product/service fulfil its performance   | eclications?   |
| 5. Features:   | from all liabilities under the contract?   | obligation, in a manner that releases the supplier   |
| 5. Features: 6. Reliability:   | What characteristics does the product or service h   | ave?   |
| 7. Durability:   | How long can a product go between failures and the   | no pood (as assisted to a significant to |
| Serviceability:  | Tring to the assistant for the product? How will the   | product hold up under extended   |
| 9. Ability & Capacity  | How easy is it to repair, maintain or support the pro  | oduct or service? (customer support)   |
|  | TO THE SERVICE AND CONTRACT OF THE CONTRACT AND A SECOND A SECOND AND A SECOND A S |  |

| Name of End-user (in full) RIB WICEPILE | Name of SCM Rep (in full)   |
|---|-----------------------------|
| Designation / Rank (in full)            | Designation/ Rank (in full) |
| Signature Date                          | Signature                   |
| Standard End Upor Specific For 5        | Date                        |

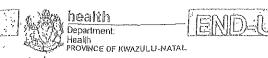
The ability and capacity of the vendor to execute the contract

Preferential Procurement System (80/20) if applicable

Standard End-User Specification Form

Ability & Capacity

10. Preference points



# END-USER SPECIFICATION FORM

| Quote Number:   |   |   |   |
|---|---|---|---|
| Item Description:   | FULL LENGTH HEAVY DUTY  | Aprons  |   |
| Department/Section:   |   |   | m: WASTE COLLECTOR PROTECTIVE   |
| 1. Pre-qualification  | criteria if any:  |   | CLOTHING  |
| 1.1. Is the item ire<br>Regulatory Body / c                     | quired to have a regulatory body certificertification required if Yes:  | cation (e.g. SABS, SA   | NS, SANAS, ISO, CIDB, etc.)? Yes  |
| 1.2. Is a compulso<br>if Yes, specify: Date                     | ry site inspection / briefing session recPla  | quired? Yes / 🎉   |   |
|   | ction and content part of the quote? Ye   |   |   |
|   | section 4(1)(a) of the PPPFA Regulation   |   | Yes / No  |
| -   | insurance? Yes / No   | <del></del>   |   |
| 2. What is the specific   | eation of the required item?  |   |   |
|   | ivertised   |   | Comment   |
| 1. WATER PROOF 2. NOT BE EASILY                                 | PIERCED, PUNCTURED WITH SHAR  | 20 04 677 0 24 6  |   |
| 3. EASY TO WASI   | 1   | j.,   |   |
|   | RON   |   |   |
| 5.  |   |   |   |
| 3. Does a sample need 3.1. Deadline for subsor                  | to be submitted? Yes / (select option mission if Yes: Date/Tii  | n 3.1 or 3.2)<br>me; Place  |   |
|   | oles must be made available when reques   | ted in writing. Yes   | or No   |
| contract, the purc<br>as a penalty, a s                         | by the suppliers: ils to deliver any or all of the goods or haser shall, without prejudice to its other r um calculated on the delivered price of t e calculated for each day of the delay until              | emedies under the co<br>he delayed goods or   | ntract, deduct from the contract prid<br>unperformed services using the curre |
| 5. What is the evaluation                                       | criteria / special terms and conditions   | to be advertised?   |   |
|   | cial terms and conditions to be advertised  |   |   |
| Pre-qualification criteria                                      |   |   |   |
|   | Does the offer comply to stipulated adn   |   |   |
|   | Was the product made or service performed to specifications?  |   |   |
| . Conformance:  |   |   | .,  |
| . Conformance:  | Will/does the product/service fulfil its pe   | erformance obligation,  | in a manner that releases the supplier  |
| . Conformance: . Performance:                                   | Will/does the product/service fulfil its perform all liabilities under the contract?  |   | in a manner that releases the supplier  |
| Conformance: Performance: Features:                             | Will/does the product/service fulfil its perfrom all liabilities under the contract? What characteristics does the product of   | or service have?  |   |
| . Conformance: . Performance: . Features: . Reliability:        | Will/does the product/service fulfil its perfrom all liabilities under the contract? What characteristics does the product of How long can a product go between fail  | or service have?<br>ures and the need for   | maintenance? (guarantee)  |
| Conformance: Performance: Features: Reliability: Durability:    | Will/does the product/service fulfil its perfrom all liabilities under the contract? What characteristics does the product of How long can a product go between fail what is the useful life for the product? | or service have?<br>ures and the need for<br>fow will the product ho                            | maintenance? (guarantee)<br>lld up under extended use?                        |
| B. Conformance: Performance: Features: Reliability: Durability: | Will/does the product/service fulfil its perfrom all liabilities under the contract? What characteristics does the product of How long can a product go between fail  | or service have?<br>ures and the need for<br>dow will the product ho<br>port the product or ser | maintenance? (guarantee)<br>lld up under extended use?                        |

| Name of End-user (in full)   | PHINDILE ZWANE           | Name of SCM Rep (in full)   |   |
|------------------------------|--------------------------|-----------------------------|---|
| Designation / Rank (in full) | WASTE MANAGEMENT OFFICER | Designation/ Rank (in full) |   |
| Signature                    | 敞                        | Signature                   | : |
| Date                         | 21 108/23                | Date                        |   |

### REQUEST FOR SUPPLY: FULL LENGTH HEAVY DUTY APRONS

- Water proof
- Not be pierced, punctured easily with sharp materials
- Easy to wash
- Full length aprons



Compiled by: P. Zwane (EHP/WMO)

| health Department: Health PROVINCE OF KWAZULU-NATAL | ويسم كوليسه |
|---|-------------|
|---|-------------|

| Quote Number:                                    |   |                                       |                                     |
|--|---|---------------------------------------|-------------------------------------|
| Item Description:                                | HEAVY DUTY DOMESTIC RUBBE   | R GLOVES                              |                                     |
| Department/Section:                              | WASTE MANAGEMENT  | Purpose of Item:                      | WASTE COLLECTORS PROTECT            |
| 1. Pre-qualification cr                          | iteria if any:  |                                       |                                     |
| 1.1. Is the Item irequired Regulatory Body / cer | uired to have a regulatory body certifitification required if Yes:                      | cation (e.g. SABS, SANS, S            | SANAS, ISO, CIDB, etc.)? Yes / N    |
| 1.2. Is a compulsor if Yes, specify: Date_       | y site inspection / briefing session red<br>Time; Pla                                   | quired? Yes / 💢                       |                                     |
| ,  | tion and content part of the quote? Ye  |                                       |                                     |
|  | ection 4(1)(a) of the PPPFA Regulation  |                                       | <sup>7</sup> No                     |
| •  | nsurance? Yes / No  |                                       | f.                                  |
| 2. What is the specifica                         | ation of the required item?   |                                       |                                     |
| List specifications to be adv                    |   | Comr                                  | ment                                |
| 1. ELBOW LENGTH RE                               | obber Gloves  |                                       |                                     |
|  | ACOULECTOR FROM PRICES AND S  | NACO ADHECT (                         |                                     |
| 3. NOT EASILY PUNC                               | TUPED   |                                       |                                     |
| 4. MEDIUM IN SIZE                                | , RED IN COLOUR   |                                       |                                     |
| 5.   |   | Į.                                    |                                     |
| or   | to be submitted? Yes / X (select option ission if Yes: Date                             |                                       | <b></b>                             |
| 3.2. Specify that sampl                          | les must be made available when reques  | sted in writing. Yes Ll or            | No L                                |
| f. Penalties to be noted t                       | by the sunnitars:   |                                       |                                     |
|  | s to deliver any or all of the goods or   | to perform the services wit           | thin the period(s) specified in the |
|  | aser shall, without prejudice to its other  |                                       |                                     |
|  | m calculated on the delivered price of  |                                       |                                     |
|  | calculated for each day of the delay unti   |                                       |                                     |
|  |   |                                       |                                     |
|  | criteria / special terms and conditions   |                                       |                                     |
|  | al terms and conditions to be advertised  |                                       |                                     |
| Pre-qualification criteria                       | <u> </u>  |                                       |                                     |
| Administrative                                   | Does the offer comply to stipulated add   | · · · · · · · · · · · · · · · · · · · |                                     |
| Conformance:                                     | Was the product made or service perfo   |                                       |                                     |
| Performance:                                     | Will/does the product/service fulfil its po<br>from all liabilities under the contract? | erтormance obligation, in a m         | anner that releases the supplier    |
| Features:  | What characteristics does the product   | or service have?                      |                                     |
| Reliability:                                     | How long can a product go belween fa  |                                       | enance? (quarantee)                 |
| Durability:                                      | What is the useful life for the product?  |                                       |                                     |
| Serviceability:                                  | How easy is it to repair, maintain or sup   |                                       |                                     |
| Ability & Capacity                               | The ability and capacity of the vendor to   | ·                                     |                                     |
| Preference points                                | Preferential Procurement System (80/2   |                                       |                                     |
| <u> </u>   |   |                                       |                                     |
| ,  |   |                                       |                                     |
|  |   | •                                     |                                     |
| me of End-user (in full)                         | PHINDINE TOWANG Nai   | me of SCM Rep (in full)               |                                     |

| Name of End-user (in full)   | PHINDILE ZWANE           | Name of SCM Rep (in full)   |  |
|------------------------------|--------------------------|-----------------------------|--|
| Designation / Rank (in full) | WASTE MANAGEMENT OFFICER | Designation/ Rank (in full) |  |
| Signature                    | R <sub>N</sub>           | Sigņature                   |  |
| Date                         | 21/08/23                 | Date                        |  |

| health Department:                    |                              | SER SPECIFICAT  | MON          | FORM' AND A                            |
|---------------------------------------|------------------------------|---|--------------|--|
| Health<br>PROVINCE OF KWAZUL          | J-NATAL                      |   |              |  |
| Quote Number:                         |                              |   |              |  |
| item Description:                     | Danger to                    | rpe   |              |  |
| Department/Section                    | Danger to                    | #S Purpose of   | Item:        | in case of disaster in case of potents |
| 1. Pre-qualificatio                   | n criteria if any:           |   |              | nortales of Lent                       |
|                                       |                              | ulatory body certification (e.g. SABS,<br>Yes:  | SANS, SA     | ANAS, ISO, CIDB, etc.)? Yes / N        |
| 1.2. Is a compu<br>if Yes, specify: D | Isory site inspection / ate/ | briefing session required? Yes / 🎉  |              |  |
| ·                                     | duction and content pa       | art of the quote? Yes / No  |              |  |
|                                       | of section 4(1)(a) of the    | e PPPFA Regulations,2017 if applicab  | ole? Yes /   | No                                     |
| 1.5. Liability Co                     | ver insurance? Yes / N       | ×   |              |  |
| if Yes, specify:                      |                              |   |              |  |
| 0 110 11 11 11 11 11                  | 151 - 41 £ 46                |   |              |  |
| 2. What is the spec                   | ification of the require     | ed item?  | Comm         | ont                                    |
|                                       |                              | 200 501 /4021 2005  | Comm         | ent                                    |
| 2. COLOV - B                          | OA ZALA                      | 200 FEL, Length 200F1   |              |  |
| 3. incorporal                         | Polyethy len                 | 10 Muchness 0, 0031-7   |              |  |
| 4. van anding                         | - rolyeny for                | 1 8 9121 0 Lass, 6/2 (A   |              |  |
| 5. What 321                           | to me avenor of              | ine (B-912) glossy plash  |              |  |
| 1010001 100                           | TONP STORY U                 | on they wy perm-in  |              |  |
| 3. Does a sample n                    | eed to be submitted?         | Yes / No(select option 3.1 or 3.2)  | . •          | 110                                    |
| 3.1. Deadline for s                   | ubmission if Yes: Date _     | /Time:PI  | ace/         | 110                                    |
| or                                    |                              |   |              |  |
| <ol><li>3.2. Specify that s</li></ol> | amples must be made a        | vailable when requested in writing. Yes   | l or .       | No L                                   |
| 4. Penalties to be no                 | ted by the suppliers:        |   |              |  |
|                                       |                              | all of the goods or to perform the se   | ervices with | nin the period(s) specified in the     |
| contract, the p                       | urchaser shall, without 1    | prejudice to its other remedies under the   | e contract,  | deduct from the contract price         |
|                                       |                              | <ul> <li>delivered price of the delayed goods</li> <li>day of the delay until actual delivery or</li> </ul> |              |  |
| 5. What is the evalua                 | tion criteria / special te   | erms and conditions to be advertised  | ?            |  |
| List evaluation criteria / s          | <u>·</u>                     | ions to be advertised (if applicable)   |              |  |
| 1. Pre-qualification crit             |                              | et the pre-qualification criteria?  |              |  |
| 2. Administrative                     |                              | mply to stipulated administrative require   |              |  |
| 3 Conformance:                        | Mae the product r            | made or service performed to specificati  | one?         |  |

| Lis | st evaluation criteria / speci | al terms and conditions to be advertised (if applicable)   |  |
|-----|--------------------------------|--|--|
| 1.  | Pre-qualification criteria     | Does the offer meet the pre-qualification criteria?  |  |
| 2.  | Administrative                 | Does the offer comply to stipulated administrative requirements?   |  |
| 3.  | Conformance:                   | Was the product made or service performed to specifications?   |  |
| 4.  | Performance:                   | Will/does the product/service fulfil its performance obligation, in a manner that releases the supplier from all liabilities under the contract? |  |
| 5.  | Features:                      | What characteristics does the product or service have?   |  |
| 6.  | Reliability:                   | How long can a product go between failures and the need for maintenance? (guarantee)   |  |
| 7.  | Durability:                    | What is the useful Tife for the product? How will the product hold up under extended use?  |  |
| 8.  | Serviceability:                | How easy is it to repair, maintain or support the product or service? (customer support)   |  |
| 9.  | Ability & Capacity             | The ability and capacity of the vendor to execute the contract   |  |
| 10. | Preference points              | Preferential Producement System (80/20) if applicable  |  |

| Name of End-user (in full)   | Miss SP. Olame | Name of SCM Rep (in full)   |
|------------------------------|----------------|-----------------------------|
| Designation / Rank (in full) | ollso,         | Designation/ Rank (in full) |
| Signature                    | 9070-V         | Signature                   |
| Date                         |                | Date                        |

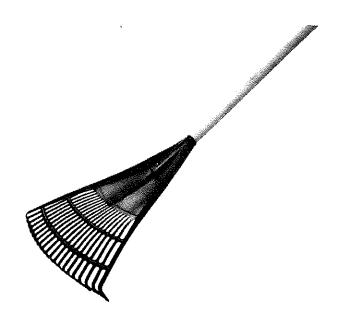
Garden, Pet & Farm

Garden Tools

Pruning & Cleanup Tools

Rake - Black Fan - Leaf Rake - Recycled - S6cm - Pack of 10 - RK R056-GN B

PREV NEXT



# Rake - Black Fan - Leaf Rake - Recycled - 56cm - Pack of 10 - RK-R056-GN-B

R269,10 incl VAT

equates to R26,91 per 1 unit excluding shipping

Material: Recycled

Colour: Black

| ] | a San.       | health                    | ľ |
|---|--------------|---------------------------|---|
| l |              | Department:               | į |
| • | THE STATE OF | Health                    |   |
| 4 |              | PROVINCE OF KWAZULU-NATAL |   |

# END-USER SPECIFICATION FORM

Quote Number: black plastic rake Item Description: franke Mobite 2 Purpose of Item: to glide above grounding grass to gather leaves etc. Department/Section: Pre-qualification criteria if any: 1.1. Is the item required to have a regulatory body certification (e.g. SABS, SANS, SANAS, ISO, CIDB, etg/)? Yes / No Regulatory Body / certification required if Yes: 1.2. Is a compulsory site inspection / briefing session required? Yes / No if Yes, specify: Date \_\_\_\_\_\_ Time\_\_\_:\_\_ Place \_\_\_\_\_ 1.3. Is local production and content part of the quote? Yes / No if Yes, specify: \_\_\_\_\_ 1.4. Provisions of section 4(1)(a) of the PPPFA Regulations, 2017 if applicable? Yes / No if Yes, specify: \_ 1.5. Liability Cover insurance? Yes / No if Yes, specify: \_\_ What is the specification of the required item? List specifications to be advertised Comment Blake rake 1 blastic Lordle. With WOOD Kecycles Materia 4. 5, Does a sample need to be submitted? Yes / No(select option 3.1 or 3.2) 3.1. Deadline for submission if Yes: Date \_\_\_\_/\_\_\_\_Time\_\_\_\_:\_\_\_Place or 3.2. Specify that samples must be made a vailable when requested in writing. Yes 4. Penalties to be noted by the suppliers: 4.1. If the supplier fails to deliver any or all of the goods or to perform the services within the period(s) specified in the contract, the purchaser shall, without prejudice to its other remedies under the contract, deduct from the contract price, as a penalty, a sum calculated on the delivered price of the delayed goods or unperformed services using the current prime interest rate calculated for each day of the delay until actual delivery or performance. 5. What is the evaluation criteria / special terms and conditions to be advertised? List evaluation criteria / special terms and conditions to be advertised (if applicable) Pre-qualification criteria | Does the offer meet the pre-qualification criteria? 2. Administrative Does the offer comply to stipulated administrative requirements? Was the product made or service performed to specifications? 3. Conformance: Performance: Will/does the product/service fulfil its performance obligation, in a manner that releases the supplier from all liabilities under the contract? Features: 5. What characteristics does the product or service have? How long can a product go between failures and the need for maintenance? (guarantee) 6. Reliability: 7. Durability: What is the useful life for the product? How will the product hold up under extended use? How easy is it to repair, maintain or support the product or service? (customer support) 8. Serviceability: 9. Ability & Capacity The ability and capacity of the vendor to execute the contract Preference points Preferential Procurement System (80/20) if applicable

| Name of End-user (in full)   | MABRELL    | Name of SCM Rep (in full)   |             |
|------------------------------|------------|-----------------------------|-------------|
| Designation / Rank (in full) | PHC Sub    | Designation/ Rank (in full) |             |
| Signature                    | WHI        | Signature                   |             |
| Date                         | 16/08/23   | Date                        |             |
| Standard End-User Specifica  | ation Form |                             | Page 1 et 1 |

Page 1 of 1